

THE BAPTIST RECORD.

OLD SERIES VOL. XXXIII.

JACKSON, MISSISSIPPI, JUNE 3, 1909.

NEW SERIES VOL. XI. NO. 22.

A Strenuous Campaign.

If ever the qualifying adjective above was justified in this connection, surely it is in place describing the last great effort in behalf of Home and Foreign Missions that closed on the night of April 31st.

On the next day it was discovered that a little more than two thousand dollars would be our part of eliminating the debts entirely, and a call was made for one more effort to bring about this result. A gratifying response was made that carried us nearly to the \$2,000 mark, and if other States beside Mississippi and Texas had done the same, our debt would have been so reduced as to relieve our embarrassment almost entirely.

I refer to this to show that our people are interested in no mere spasmodic manner in the cause of missions, but with proper leadership are ready to make sacrifices in carrying on what they believe to be the work of our Lord. Again do I thank my brethren and sisters who came up to the help of the Lord during the last great mission campaign. Your co-operation has been of the noblest character, and I dare say the Master looked on and said of it and your work in it "well done good and faithful servants."

The month of June has hitherto been employed in behalf of State missions so as to go to our convention free from debt. This year our convention meets in November, giving us six months instead of six weeks as the interim between the two conventions. I can almost hear the sigh of relief that greets this statement from many an earnest mission loving pastor. But shall we have no need for six months of mission gifts? The work is going on in the fields and our men are using every effort to do faithful work. What shall we do about paying them? What shall we do to meet bank obligations maturing in the early summer? I see how after the first year, it is going to be easier to adjust these matters, but all through the year, I have been thinking of the word as it will come from missionaries, bankers and church building committees, "pay me that thou owest," and how I shall answer them. I have no sort of doubt but that the larger number of our churches are going to put off the State Mission collection till just before the November convention. The long dry moneyless summer will have passed, and some sixteen months will have intervened since the last State Mission collection. I ask ought we to go all this time

without some effort in behalf of our State Missions? If we could take two collections, one in June, and one later along in the fall, it would enable us to tide over this first year, and at the same time not burden our people overmuch at the present. But in doing this let there be a clear understanding on the part of the church and pastor that while we do not now press the cause, but must have enough to meet pressing obligations, that in the early fall we complete the effort so as to adjust ourselves to the change in time of meeting. I should be glad to hear from brethren on this subject.

A. V. Rowe.

Yazoo City.

The Martin-Scholfield meetings closed last night with a great audience of over 1,000 people in the opera house. In many respects this was a remarkable meeting.

1. Remarkable talent. I think we had the best the country affords. It has been my contention all along that T. T. Martin is our greatest Southern evangelist. I am now ready to go a step further and say that he is without a peer in the United States. He is the most ready and resourceful teacher and expounder of God's Word in all the land.

2. As to Mr. and Mrs. Scholfield. It was the unanimous verdict of the music loving public that not only were these the finest gospel singers ever in this city but that the whole southland cannot furnish their equal. Their singing made an indelible impression along with the preaching.

3. Remarkable audiences. The church would not begin to hold the audiences so we secured, at considerable expense, the opera house, where all the evening services were held and notwithstanding the bad weather it was well filled most every night. It will easily seat 1050 people.

4. Remarkable co-operation. It was inaugurated by the Baptist Church but all denominations co-operated and the meeting closed without the least friction or irritable feeling. Most of the pastors gave way especially at the Sunday evening services and the whole church-going populace turned out at the opera house.

5. Remarkable Results.

The results of one of Martin's meetings cannot be tabulated. I don't know exactly how many professions of faith. One re-

ports are still coming in of conversion in the church and out of it. Probably 20 have made definite decisions. The Presbyterian minister said before the meeting the town had been thoroughly gleaned for nearly everybody belonged to some church and such was true. Bro. Martin's greatest work was with church members. Everybody, regardless of denomination, expressed themselves as being better prepared to win souls and live useful lives.

The church and community has received a mighty uplift. We thank God for Bro. Martin and his sweet singers. It seems to be the unanimous wish of the town to have them return at some future date. This will no doubt occur. Pray for us.

Fraternally,

W. A. Jordan.

Tidings From Forest.

Last Sunday was a glad day with our Sunday School here at Forest. We met for the first time in the Sunday School department of our new church, which has six nice, comfortable rooms. This department, together with the main auditorium, gives us an excellent plant for Sunday School work. We had 126 present, which number about equals our church membership; and we expect to run it up to 150 or 175, which equals the enrollment of our public school. (Forest is woefully short on children). We reorganized our Sunday School, and are now in fine shape for work. We will soon organize a B. Y. P. U., and Baraca and Philathea classes. Our people seem anxious to do something.

There remains a little to be done to the main auditorium of our church, which we expect to do this week, and have everything ready for our protracted meeting, which begins Wednesday night before the 2nd Sunday in this month. Rev. J. P. Culpepper of Newton is to do the preaching. We are expecting a gracious meeting.

I will in a short time give to the Baptist Record readers a view of our new church building.

W. B. Sansing,

Pastor.

The North Fort Worth Church, Texas, has called Rev. E. F. McDonald to the pastorate. He accepts and will begin work June 1st.

Thursday, June 3, 1909.

Vigor of Style.

(Continued From Last Week).

Sometimes it is good to startle people by what you say. No book in the world so much as the Bible abounds in striking and surprising and astounding expressions. I quote a few from the discourses of Jesus: "This is my body," "It is easier for a camel to go through the eye of a needle," "He that smiteth you on the one cheek turn the other also." When he said that about forgiving a brother seven times in a single day, the apostles said "Lord increase our faith." When he spoke of the camel having to go through the needle's eye first, they said "Then who can be saved?" It is necessary to shock men into realizing things sometimes. It is necessary like the old preacher who when all the members had gone to sleep in their pews cried out at the top of his voice, "Fire! Fire!" and when they grabbed their hats and sat up straight said "Brethren it is under you."

It is a law in pedagogy that the mind learns not except when giving attention. In passing along the road I have seen where some ingenious advertiser had cleared away a place on a large rock and there painted his sign. Let me say that in preaching also we need a clear open place in the attention when we drive home a point. This may be had by exciting the hearers' curiosity, or by telling an anecdote, or by asking a question, or by various devices. To convict David of his sin the prophet told him the story of the rich man mistreating the poor one and then said "Thou art the man." I remember that once when I was a child the sunbeam leader told us children that on the next Sunday afternoon she would take us on a trip through China. It took her word literally. All the week I thought about the matter wondering if I should pack a grip for the journey. Fortunately I did not mention the matter to any one—especially to my big brothers. Well you may be sure I was at the meeting the next Sunday. At the proper time the teacher took a pointer and walked up to a large map and beginning at San Francisco traced a journey across the ocean and then through that great empire. Of course I was disappointed a little, but let me say this distinctly: Although I have forgotten every other such meeting that I ever as a child attended yet I have not forgotten that one and I do not think I ever will. Some twelve years ago I heard a temperance lecturer say that he could always tell whether or not a given young man would turn out a drunkard. My attention was sharpened, at once for I wanted to know too. He said, "If he is stingy and miserly he will not make a drunkard. But only the generous hearted good natured one will turn out ch." I have forgotten all else of his lec-

ture. I remember this sentence because he excited my attention to the receiving point. A climax in a recent sermon was as follows: "Whilst I have told you of the pangs of memory and conscience in that state: although I have faithfully pictured to you the flames that shall torment your body: yet there is something about it a hundred yea a thousand times more awful than anything I have said. What is there that could be a thousand times more dreadful about this suffering and anguish? Listen! It is that it shall last forever."

Above all and indeed covering all that has been said in this paper, use the imagination. In the presence of that lively creature mortals never tire. Whilst the judgment, the memory, the emotions, may furnish the food for thought, yet the imagination is to add the seasoning. I doubt not a dozen times more people attend the moving pictures than the art galleries. Mere facts and doctrines are the dead pictures on canvass which a few will come to church to study. But if the imagination will make these pictures breathe and move the whole congregation will attend entranced. Great preachers have always understood that they were to take the narratives of the scripture, which are the measurements of the skeletons of the stories of course are always to be conformed to, yet I say, great preachers have ever understood that they were to take these skeletons of the stories and to put flesh upon them and clothes and to stand them before the people to act out again their mighty and glorious deeds before the eyes of living men. While these stories might be told by merely repeating the verses from the Book, yet by also describing the situation, and by telling what is to be seen between the lines, by revealing the aggravations of matters related elsewhere; furthermore by the imagination adding a touch of realism here, blowing upon the fire there, and shrouding the curtain partly in another place, the scriptures can be made much more powerful in their impression. The imagination may be defined as the power to see things invisible and the power to make others see them. Some of the most widely read books of the world—such as Pilgrims Progress, Grimms Fairy Tales, Alice in Wonderland—won their fame and have been read so much because they afforded trips for the imagination. He who has a good imagination will find an attentive hearing even if he have little thought worth while. He who has both a good imagination and also abundance of thought will be a powerful speaker.

Theo. Whitfield.

Flat River, Mo.

A recent marriage led to the composition of the following verses:

Among the Wedding Roses.

The wedding bells were ringing,
Down where the Southern blossoms grow,
The moon and stars that eve were shining
Upon a happy world below.
The church was 'dorned with lovely roses
Entwined in arch and nuptial wreath
That filled the air with perfume odor
And sent their fragrance through the breeze:
Such was the scene. The crowd had gathered
So happy and so glad and gay
To view and bless the loving couple
Upon their joyous wedding day.

O, listen now, the signal's given!
How sweetly sounds the mellow tone,
Two lady friends sing out the chorus
"O, Promise Me to Be My Own."
And then the march begins so softly
And louder grows and clearer still
Till ev'ry heart beholds the vision
Of joy ascending Loveland's Hill.

The chosen ministers step forward
Until they reach the sacred place,
Who seem to move with stately stepping
Of wisdom, skill and perfect grace,
The ushers march, and then the maidens
Escorted by the groom's best men
Move slowly to the marriage altar—
A scene of which no bard can pen!
Bedecked in white those lovely maidens
With flowers sweet and pure beside,
Reveal to us, almost the picture
Of one to be a wedded bride.

In black we see the stately groomsman,
A rose upon their coat lapel;
The couples, four, are quietly waiting—
The silence clears the wedding bell!
Behold the bride in perfect beauty,
Enrobed in costume neat and white,
To altar led by loving sister,
Upon that happy wedding night!
Behold in black the handsome lover
Led by a friend his bride to claim;
Behold them meet to join forever
By sacred ties in God's own name!
They stood, they heard, they sealed their
future

For riches, lack for joy or sorrow,
In mutual love to always share.

And thus they wed, a happy couple,
With wishes true from friends sincere
That God shall give his richest blessings
And keep his angels ever near
To make their home akin to Heaven
Where Christ shall dwell supreme always
Where love shall sway his mighty scepter
And give to them "Life's Golden Days."
—Carl Monroe O'Neal.

Thursday, June 3, 1909.

Letter No. 10—To One Who Said to Me: "I Believe That Immersion Only Is Baptism; but the Methodists Say They Will Immerse Me—So I Am Thinking About Joining Them—What Would You Advise?"

My Friend—I take it that you want my candid opinion. I would never let the Methodists immerse me. And this is no effort, primarily to switch you from the Methodists to the Baptists. If you are really a Methodist you ought to join the Methodists; but if you are not a Methodist, then you oughtn't. And it can be proven that anybody who believes that immersion, and that only, is New Testament baptism, is no Methodist. Yes, the Methodists say they will immerse you—and they will, if you force them to it; but their's is not an immersing church. I have seen one Methodist minister immerse, and he but one candidate. They immerse as a last resort. Your case would be no exception. They would do their utmost to dissuade you from your purpose, and if you were determined to follow the New Testament they would immerse you rather than miss you. A man demanded immersion of a Methodist minister and he refused, saying, "Some other way will do just as well." And then a Baptist was asked if he would immerse him. He said: "If you are converted, try me." Then, when the Methodist learned what was about to happen, he immersed the applicant. That's the way it goes!

And really I cannot blame them for refusing to immerse as long as they can avoid it. They can really only be consistent with themselves by not immersing at all.

1. If sprinkling is baptism, then immersion isn't. They say that just so water is used, "a spoonful's as good as an ocean full." But no man on earth can reconcile that statement with the entire teaching of the New Testament. If "burying in water" is baptism, then "sprinkling water upon" isn't.

You believe the former only is baptism. How can you consistently ask those who believe the latter also is, to immerse you?

2. Of course, they can immerse you in truth—but I doubt if they can do so in spirit. But all acts of worship ought to be in spirit as well as in truth. (Jno. 4:24). If they cannot immerse you in spirit, their act becomes sacrilegious, and you will be, in part, the cause (perhaps innocently) of it.

3. They are guilty of enough of unkind cuts at immersion as a religious ordinance to make immersion by them extremely inconsistent.

(1). In some tracts sent out by their publishing house a few years ago the following striking sentences appear:

"Immersion is so revolting to our delicacy in these times, that we cannot but think it an innovation."

"The practice of immersion is indecent." "Immersion makes those who are clean every whit appear more like objects of grief," etc.

"It is improbable that a religion like the Christian, so scrupulously delicate, should have enjoined the immersion of women by men, and in the presence of men."

"With all the arrangements of modern times, baptism by immersion is not a decent practice; there is not a female, perhaps, who submits to it, who has not a great previous struggle with her delicacy."

(2) The following editorial appeared in the columns of the Alabama Christian Advocate not very long since:

"In the Evangelist, one of our Baptist exchanges, a brother is running a belabored article on the brand new subject of Baptism. Same old story—gleaning the moulded wheat from the threshing-floors of long ago. Poor old Baptidzo! They have ducked her in the pools and mud-holes until she is pale, thin, and almost exhausted. When a brother sees her beginning to show some signs of resuscitation, he seizes her again and down under the water—however cold or stagnant—she goes. She wacezes now with asthma and coughs like a consumptive. Her long bony arms stretch out in piteous pleadings to the unmerciful dipper, but he has no compassion on her. He grabs those long bony fingers in one hand, and with the other he grasps her by the back of the neck, and back into that little drinking place in the desert, the size of a man's hat, he forces her. Pity, pity! This same old class haul out the dry bones of some remark of Wesley or Watson (strange how much stress they lay on what Wesley said then) and gnaw and growl over these bony fragments like half-starved hounds. Poor fellows! pity some meat is not on them. Will not some one throw them some bread? But the tribe is rapidly passing away. When you see one of the 'baptidzo' fellows, his elbows are threadbare, his sleeve cuffs are raveling, his knees show sign of too long stay in moisture, his eyes are sunken with a glare—not of fire, but of an extinguished volcano, his Adam's apple has the appearance of the hump on a camel's back. You will know him when you see him. Poor fellow! he has lived too much in the river swamps to recover. But his posterity will not follow him. Drop a flower on his grave and remember he is the remnant of a once large and hopeful family."

Now, I can't see how any denomination that will allow its official organ to print an editorial like the above, can consistently immerse.

4. They claim that immersion is not taught in the Bible.

(1) Dr. T. O. Summers, one of their brainiest men, said: "Immersion is valid, in spite of the plunging, and not in consequence of

it. It is a mangling of the Savior's ordinance. We may, indeed, in special cases, and in condescension to weak consciences, administer the ordinance by plunging."

(2) I have a booklet written by Dr. J. F. Sturdivant, a prominent member of the North Alabama Conference. He has named it "A Plain Discussion of Baptism." It is really a series of articles run in the Alabama Christian Advocate a few years ago, and the whole is a strenuous effort to prove that immersion is nowhere taught in the Bible. I give you a few sentences from this very learned (I) discussion of the subject. In the doctor's "preface" he states that the articles were written at the request of Rev. J. H. McCoy, who was then the editor of the Advocate, and that he had placed them in booklet form at the request of some of his brethren. I, therefore, judge that they have the endorsement of the Methodist Church. Here are some specimen sentences: "So then it is beyond doubt that John himself did not practice immersion, and did not even stand in the water when he was baptizing the crowds who came out to him."

"Methodists accept and practice baptism by immersion, sprinkling, or pouring—not because they believe immersion taught in the Bible, but because they believe emphasis is to be put upon this thing, and not the how."

"While Methodists practice and accept all three modes of baptism, I do not believe there is any scriptural authority for immersion as a mode of baptism."

"I do not recall a Methodist minister who believes immersion is taught in the Bible."

"A majority of Christians do not find immersion in the Bible at all."

"The modern pool is an effort to make immersion nice."

"In the large number of baptisms mentioned, there is never any mention of wet clothes. This is strange if any one was ever immersed."

"Immersion as a religious rite, is an innovation. There is no command to immerse."

"Imitating Christ in baptism by immersion is a complete failure. The effort would be amusing if it were not so serious a matter."

"I make the assertion that no man can find a clear cut case of baptism by immersion in all the Bible. Nor does the Bible teach it."

Now, my friend, I want you to know that I have not made the above quotations in this letter out of any spirit of malice. The Methodists are very dear to me. I wouldn't do them an injury, if I could; I'll never do them an injustice, if I know it. They are bad wrong on the immersion question.

I do not think, in view of the above quotations, that they ought to consent to immerse anybody; I do not think anybody (Continued on page six).

The Baptist Record,

CAPITAL NATIONAL BUREAU BUILDING, Jackson, Miss.
\$2.00 PER ANNUM.

PUBLISHED EVERY THURSDAY AT

JACKSON, MISSISSIPPI.

Entered at the Postoffice at Jackson, Miss., as
Second-Class Matter.

BY THE

MISSISSIPPI BAPTIST PUBLISHING COMPANY,

T. J. BAILEY, Editor and Manager.

When your time is out, if you do not wish paper continued, drop us a card. It is expected that all arrears will be paid before ordering paper stopped.

Obituary notices, whether direct or in the form of resolutions, of 100 words, and marriage notices of 25 words, inserted free; all over these amounts will cost one cent per word, which must accompany the notice.

Manuscript to be printed must be written on one of the paper only, and in ink.

No communication will be printed unless it is accompanied by the name of the author.

In requesting change of postage, do not fail to name office from which and to which the change is to be made.

AUTHORIZED AGENTS

Rev. O. M. Lucas, Jackson, Miss.
Rev. Chas. L. Lewis, Clinton, Miss.

ADVERTISING DEPARTMENT.

For advertising rates apply to

Religious Press Advertising Syndicate,
(Jacobs & Company.)

Home Office, Clinton, S. C., who have charge of the advertising of this paper.

ADVERTISING REPRESENTATIVES:

Jacobs & Company, J. F. Jacobs, J. D. Jacobs, Home office
Clinton, S. C.
D. J. Carter, 122 Randolph St., Chicago, Ill.
J. M. Riddle, Jr., Box 44, Nashville, Tenn.
J. B. Gentry, Clinton, S. C.
W. L. Smith, 122 Nassau St., N. Y.
O. H. Pitt, Cleveland, Ohio.
S. S. Hammond, 433 Frisco Bldg., St. Louis, Mo.
C. C. Little, 222 Mutual Bldg., Richmond, Va.
J. B. Keweenaw, 222 Cadillac Bldg., Atlanta, Ga.
F. A. Wyne, 122 Main St., Dallas, Texas.

The Baptist Record appreciates an invitation to attend the commencement exercises of Ouachita College, Arkadelphia, Ark., on June 2, 1909.

Pastor John A. Held, of Natchez, is in a meeting this week with Rev. J. Preston Harrington, at Aberdeen. We trust they shall have a great meeting.

Rev. E. D. Solomon, of Clarksdale, is assisting Pastor W. J. Epting in a series of meetings at Ripley. Great things are anticipated under the Lord.

Rev. A. C. Watkins, pastor at Scranton, writes: "Six baptized yesterday. During the past week a subscription of more than \$700 raised to pay off debt on the new parsonage."

Evangelist Isaiah Watson, of Amite, La., will begin a meeting with the pastor of the Norfield Baptist Church on June 13, and with Pastor J. H. Lane, of South McComb, on the 25th.

The commencement exercises of Blue Mountain College will embrace June 9th and 10th. The literary address will be delivered on June 10th by Rev. J. F. Parser, D. D.

THE BAPTIST RECORD

Thursday, June 3, 1909.

of Atlanta, Ga. It graduates twenty young ladies this session. There is no estimating the worth of this Christian institution.

The following pieces of music were composed by Prof. W. A. Comfort, band master at the Alcorn A. & M. College: The Alcorn A. & M. March, The Imo March, G. & H. Waltz, and the Mayton C. Waltz. These are pronounced by those who are competent to judge to reflect much credit upon the author. Write to Prof. W. A. Comfort, Alcorn, Miss.

The Raymond Baptist Church has recently remodeled their building at a cost of \$1,500. The new house will be dedicated on the 3d Sunday in June. Dr. B. D. Gray, secretary of the Home Mission Board, will preach the dedicatory sermon at 11 a. m., and will also preach in the evening. The services will be protracted from Sunday, and Rev. D. A. Ellis, pastor of the First Church, Corinth, will do the preaching during the week. Pastor J. D. Franks is hopeful of the work at Raymond.

The meeting in the First Church, Jackson, is now in its second week. Evangelist Luther Little is doing the preaching. The attendance has been very fine notwithstanding the almost constant rains. The preaching and the manner of conducting the meetings have been of the most approved sort. Pastor Yarborough announced that there have been 31 additions. Not only are sinners reached, but the preaching is proving in a high degree helpful to Christians. This is the third Baptist meeting held in this city this spring, and all have been good.

The commencement exercises of Mississippi College will begin on June 4th at 8 p. m. The commencement sermon will be preached on June 6th at 11 a. m., by Rev. C. S. Gardner, D. D., a member of the Seminary faculty, Louisville, Ky., and the commencement sermon of Hillman College will be preached at 8 p. m., June 6th, by Rev. T. J. Shipman, D. D., of Meridian, Miss. An alumni banquet at 10 p. m. Tuesday, June 8th, will complete the commencement exercises. There will be twenty-one graduates.

Rev. J. L. Walker, an ex-Mississippian, writes: "Find enclosed money order for \$2.00 due on my subscription to The Record, one among the best papers published, not only for Baptists, but for any one who loves the truth. I am now located at Snyder, Okla., the greatest mission field in our new State. I have often wondered when I was in dear old Mississippi, what a frontier missionary's life was. Now I know. Hardships and disappointments, yes, many, but thank God there are joys unspeakable. For I count it all joy to suffer with and for the sake of my Lord."

I came on this work last October. They had no house of worship and even Baptists in the town of about 1,200 people did not know each other, being here from the North, South and East. Now we have a nice chapel that will seat about 300 or 400 people, costing \$1,550, and the work moves on nicely. No one makes a mistake when he contributes to Home Missions—unless he fails to give what he ought to." Bro. Walker went from Wewoka, Okla., to Snyder, Okla.

Southern Baptist Convention Annual.

I am daily expecting the 1909 Annual of Southern Baptist Convention, and as it will be too late to keep them for distribution at our State convention, I most earnestly ask brethren and sisters who will aid me in distributing them to send me their names and the number that can be readily handled. The earlier that we can get these Annuals into the hands of our people, the sooner will be their influence in the great cause of missions.

Address A. V. Rowe, Winona, Miss.

Raymond.

On the second Sunday in February God saw fit in the providence of a storm to overturn the Baptist church house at Raymond. The old church house had stood against the blasts of the weather for near a half century. It had been the scene of many a joyful worship, when saints rejoiced at the preaching of the blessed Christ, when the "Songs of Zion" were sung, when marriages were solemnized, when hearts stricken with grief were comforted. But, at last, weatherbeaten and worn, the old sanctuary of the Lord succumbed.

Thus we were left without a shelter. Our Methodist and Presbyterian brethren, seeing our distress, immediately came to our relief by offering us their houses or worship for Sunday School and preaching services until we could get our house in shape again. Gratefully we accepted their kind offer.

Our little flock (little in numbers though big in liberality and Christian zeal) immediately began to plan for a new house of worship. After due consultation it was decided that by using the framing of the old house (for it was perfectly sound) the cost of building would be reduced by about \$500. In less than one month the plan was well on foot. In less than two months a greater part of the money had been raised and work had begun on the new house. On the second Sunday in May, exactly three months from the day the storm blew our old house down, we worshipped in our new, up-to-date church house with modern conveniences and finishings.

On the third Sunday in June we hope to dedicate this new house of worship. Dr. B.

Thursday, June 3, 1909.

D. Gray, of Atlanta, Ga. will preach the dedicatory sermon at eleven o'clock. He is also expected to preach Sunday evening.

Our protracted meeting will begin on Monday following the dedication. Rev. D. A. Ellis, pastor of First Baptist Church of Corinth, Miss., will conduct the meeting.

Brethren, pray for us that Raymond may be won to the Lord.

Yours in Christ,

J. D. Franks.

News in the Circle.

Martin Ball.

After ten years' successful work at Starkville Pastor H. K. Thornton has resigned to accept the church in Bessemer, Ala. He will be greatly missed in all our work in the State.

Rev. J. L. Brown, of Charlotte, Ark., has been called to the pastorate of the church at Mobley, Ark. He represented Independence county in the legislature last session. He is one of the most noted preachers in that section.

The richest man in the State is Pastor J. R. Nutt, of Ackerman. He says the finest baby in the State, Aline Louise, came to his home last Wednesday. We rejoice with him and send congratulations.

Rev. R. A. Kimbrough will aid Pastor J. R. Nutt in a meeting beginning the 3rd Sunday in June. This will just be a continuation of the constant revival existing in Bro. Nutt's congregation, almost every Sunday he receives some one into the church.

Rev. J. M. Anderson has been called to the pastorate of the Third Baptist Church, Knoxville, Tenn. This is the church of which Dr. A. J. Holt was so long pastor.

The church at Murfreesboro, Tenn., has called Rev. L. O. Dawson, of Tuscaloosa, Ala. Dr. Dawson's health has been bad for sometime—a change of climate and surroundings would possibly help him.

Rev. R. S. Gavin, of Huntsville, Ala., will enter the evangelistic field at once. He has resigned the pastorate of the First Church, Huntsville.

Dr. J. C. Hiden, who has been supply pastor at Lynchburg, Va., will, on the arrival of Dr. Hamilton, go to the Calvary Church, Richmond, Va. as supply. Dr. Hiden is in great demand.

The First Church, Thomasville, Ga., has recently passed through a great revival. Pastor Alex W. Bealer was aided by Evan-

THE BAPTIST RECORD

gelist Luther Little. 68 additions—41 by baptism.

The Winona church did the gracious thing to send the pastor and his wife to Louisville. Each of them enjoyed the Convention to the fullest.

Evangelist H. A. Hunt, of the Home Mission Board, will aid Pastor Martin Ball in a meeting, beginning June 6th. The church is in good condition for a great meeting, and every one is expecting a great refreshing from the presence of the Lord.

The Asheville Conference.

As our people have come to understand more clearly the purposes and methods of the Young People's Missionary Movement Conference which is held every year in or near Asheville, N. C., they have availed themselves more and more of its splendid advantages. There is no place where better training for work in our churches can be had. It not only gives methods, but visions. The uplifting power of this gathering is wonderful and we crave that our people shall have the inspiring benefit of this occasion this year.

The conference this year will be held at Montreat, sixteen miles east of Asheville. This is a splendid location in every respect and the outing feature will be even more delightful this year than ever before. The dates for the meeting will be July 2-11.

The object of this conference is to train in the leadership of this great forward movement campaign for missions. The most expert mission study class leaders, the most capable speakers upon mission topics, including not only mission board secretaries, but missionaries from the field, are brought to this conference to do the speaking and training. There is no place where better training can be had than here at this conference.

The educational secretary of our Foreign Mission Board will be the president of this conference this year and will conduct its sessions. He will also have charge of the denominational group meetings which are one of the most delightful and helpful features of this conference. The Baptists will be gathered into a special group where they will give attention to their own special problems under the leadership of the educational secretary. Every feature of this conference will be most inspiring and we hope that there will be at least one hundred Baptist delegates this year. Members of any Baptist church who wish to fit themselves for more effective work in any department of the church's life would be suitable delegates. We are looking forward to a most inspiring occasion in every respect.

Further information about this conference can be had from T. B. Ray, educational secretary of the Foreign Mission Board, Richmond, Va.

T. B. Ray.



REV. LUTHER LITTLE,
Home Board Evangelist.

Rev. Pinckney Hawkins, an old Seminary friend of the writer, leaves the church at Caldwell, Kansas, and accepts work under the Kansas State Board as general missionary.

Evangelist M. F. Ham is in a great meeting at Decatur, Ala. Many have already joined the church and many others are inquiring what they must do to be saved.

Rev. H. H. Thomas has resigned at Wolf City, Texas, to become one of the State evangelists of Arkansas.

Pastor J. H. Foster, of Park Memorial Church, Anniston, Ala., was assisted by Evangelist C. A. Stewart in a splendid meeting—64 accessions—52 by baptism.

The Alabama Baptist speaks very kindly of the report of the Convention given in The Baptist and Reflector, but gives credit to the wrong Ball. It was Fleetwood Ball, of Lexington, Tenn., who furnished that report and not Martin Ball.

(Continued from page three).

ought to consent to immersion by them. It's all too inconsistent! That is why I have written you this manner of letter. Please accept it in the spirit of love and good will in which it is written. May God keep and bless and guide you.

Yours sincerely,

R. S. Gavin.

Huntsville, Ala.

A Revival in Jefferson, Texas.

Beginning the first Sunday of last month, our church voted to go into a revival meeting beginning with that service. There was to most of the church a surprise, as there had not been much thought that we would have the meeting at this time. But the pastor told the church that he believed the Lord's time had come for the revival, and that he wanted to hold the meeting at that time. With three exceptions every member of the church present voted to have the meeting. Two of these were deacons, and one of them stated then as the reason for his not voting for the meeting that he "was not going to vote for a thing that he knew was going to be a failure." But let's see. We went into the meeting from that service with the best that there was in the most, or rather, some of us. Many thought this not a good time to have the meeting, but were willing to have the trial of it. The pastor did not have any one helping him, and did all the preaching of the two weeks alone. On the second Sunday the pastor baptized two happy converts. On the third Sunday evening he baptized eight more. One had been received on statement, and one by restoration. On the third Sunday night, and the last night of the meeting, there were eight who came into the church by letter. Now what about the deacon's prophecy?

To God be all the glory. The church is in a good condition, and this meeting the best the church has had since 1837. This so far as results are concerned, as accessions to the church.

As a result of the meeting we are in the midst of a general lot of repairing to the church house. Three women lately gave the church a nice choir stand, and now there is much repairs going on on the outside of the church. It will be forty years the second Sunday of this month since the first sermon was preached in this church house. We are thinking of having some kind of memorial service in memory of that occasion.

Last fourth Sunday was our banner day with our Sunday School, having the largest attendance in years.

Brethren pray that God will soon give us another outpouring of His love here on this

place that has been said to be one of the worst in Texas.

Yours for the cause,

R. R. Rockett, Pastor.

Jefferson, Texas.

B. Y. P. U. Lecture by W. B. Earnest.
Calhoun City, Miss.

1st. The purpose of the B. Y. P. U. is to develop into usefulness and to teach loyalty to Christ. We need enthusiasm, generated enthusiasm. I don't want dry-eyed religion, I want emotion in the heart, sensation is what we need.

2nd. I knew nothing about my wife before I met her, I had different yarns to tell her later, so I knew absolutely nothing about the B. Y. P. U. until I was taught by coming in contact with the workers of the movement.

3rd. If we are saved we ought to do something to advance the Master's kingdom.

4th. The purpose of the B. Y. P. U. is to teach the Bible and to develop the young into usefulness for the Master. The Sunday School teaches the mettle that goes into the sword, the B. Y. P. U. teaches how to use the sword successfully.

5th. A man ought not to eat enough at one time to do him a week, he cannot digest that much at once; study the lessons well, subjectly, not all the Bible at once.

6th. A gentleman was asked to quote some scripture to his pastor. Here are the quotations: A large fat lady was sitting in a window, she went to sleep and fell from the second story, 12 baskets of fragments were taken up, in the resurrection, whose wife shall she be? Read the Bible each one of you learn for yourselves what the Lord would have you know and do.

7th. Do personal work each week, do your best.

8th. The B. Y. P. U. teaches loyalty to your church and pastor to each other and the Master. When you move from one town to another take your church letter with you, affiliate with the church as soon as you have an opportunity.

9th. The B. Y. P. U. teaches you to read and learn the Master's will concerning yourself, His church and people.

10th. The B. Y. P. U. teaches the cause of missions and this effect in the churches and the blessings that follow.

11th. The B. Y. P. U. teaches if we fail to teach the nations we fail to keep the Master's command, teach them to exemplify, put into practice, what I have commanded you.

12th. A baby once drifted from shore, cried help, help, the father ran in haste, got there too late, saw his child swallowed up by a crocodile. Let's do our best to develop the church into usefulness under God for Christ, that sinners may be rescued from the perils of sin.

13th. I heard of two boys that tied two cats' tails together to see them fight. That's like the cat tail that has fur to the end, and the dog's tail that's tied to the cur.

14th. The boy that ties cats' tails together will soon know more than his father ever knew. The purpose of the B. Y. P. U. is to teach men and women, boys and girls to refrain from evil and learn to do good, to improve their talent while they may.

15th. My mother promised to give me 10 cents to keep still five minutes. I refused the offer. I could not keep still then neither can I now. While many are dying in sin, can you? The purpose of the B. Y. P. U. is to teach you whatsoever your hands find to do, do it with all your might.

The B. Y. P. U.'s Sophomore Class.

The B. Y. P. U.'s Junior Class.

The B. Y. P. U.'s Senior Class.

The purpose of the B. Y. P. U. is to develop, train and promote these classes for the promotion of the Redeemer's kingdom and for the salvation of the lost. May we help the president in his work that is so important and so much needed.

Reply to Geo. N. Stewart.

Dear Brother—I admire the spirit in which you make inquiry concerning my reasons for not accepting alien immersion, and shall reply in like manner.

Your first inquiry seeks light on the "Orthodoxy of the Baptist Church." I cannot help you here, because, so far as I know, there is no such church. There are Baptist churches or congregations all over the world—each independent of every other—but there is no general provincial corporate religious body known as the "Baptist Church." Such a view is subversive of Baptist principles, and alien to New Testament church polity. Besides, if there was such a church, baptism does not rest primarily on church authority but on New Testament authority. Baptist churches hold and practice baptism as a trust. No church or churches originated baptism. God is the author of baptism, and God's people in God's way hold it as a matter entrusted to them. Please get this idea, and it will help to an understanding of other things.

Christ has a kingdom, this kingdom has a gospel, and this gospel is God's power unto the salvation of those who believe it. Then He has churches, and these churches are the custodians of this gospel of the kingdom. Hence a church is orthodox in proportion to its faithfulness in preaching and practicing the gospel of the kingdom. For instance, the gospel of the kingdom is laid in the incarnation of Jesus Christ as the fulfillment of Old Testament prophecy; it declares the great end of incarnation to be the glory of God in the redemption of believers, and it declares that the holy dispositions and affections wrought within the

Thursday, June 3, 1909.

believer through the silent workings of the Spirit of Truth, must find expression in acts of loving obedience in the lives of the redeemed.

Now the gospel has its ritual as well as its doctrine. Its ritual is baptism and the Lord's Supper—expressing in symbol many facts and experiences touching the saints and the Savior. This ritual of the gospel has been entrusted to organic bodies of the children of the kingdom known as churches. Now then the orthodoxy of Baptist churches consists in their faithful adherence to the gospel of the kingdom, and to their correct expression of its ordinances. In a word, the orthodoxy of Baptist churches is found within the sphere of a righteous interpretation of the will of Christ to the world.

You ask, second, if it "is not true that all the present day sects sprung out of the 16th century reformation?" In reply to this I would say, first, that the Baptists, as I have shown—are not a sect in the sense that you understand sects. There are sects or ecclesiastical organizations that sprung out of the reformation; but Baptists disown such organic conditions. Baptist churches do not spring out of anything—they spring up. Baptist churches existed long before the 16th century.

In your third inquiry, you ask if it is not ceded by all that Baptists sprung from Roger Williams? No; not if they sprung out of the 16th century reformation, as your first inquiry affirms. Besides, it is not conceded by all that the Baptists have any organic connection with Roger Williams. It is claimed by some that Roger Williams organized the first Baptist church in America, but the claim has been disputed in every age since then. Belief rests on testimony, and here is the testimony: In 1639 Roger Williams invented his church at Providence, R. I., and in 1638 John Clarke collected a regular Baptist congregation at Newport. Dr. Clarke was a Baptist preacher, and Roger Williams was an Episcopalian who had imbibed some Baptist principles. Roger Williams was no Baptist. Every man that is dipped in water is not a Baptist. If so, the Mormons are Baptists.

You declare on the authority of God's Word that "there is no connecting link that binds the Baptists with the primitive church." I am candid to say that I like your authority, but I cannot accept your declaration. I will admit that as you see things there is no such link; but if you will carefully examine the doctrines and practices of the churches of the first century, and then examine those of Baptist congregations of today, you will see a likeness between them. This likeness is the link that connects them. You know it is a truism that "like begets like." That is the reason that these "sects" you refer to are so much like Rome. They came out of Rome, and they are like Rome.

There is no likeness between Baptists and Rome.

Now, brother, I have only hinted at these things. Time and space prevents a full discussion. Read your New Testament closely, and then read Baptist churches closely. Make an impartial comparison between the best congregations now, and those in Acts.

S. W. Sibley.



Rev. J. W. Mayfield.

Beginning 3rd Sunday in June Bro. Mayfield takes charge of the Southside Baptist Church of Meridian. This is a flourishing and growing church located in a thickly settled part of the city. The church has made a wise step in selecting Bro. Mayfield as pastor. He being a man of great brain, noble heart and consecrated life he knows how to attempt great things for God because he expects great things from God. Bro. Mayfield graduated at Mississippi College in June, 1907. No man stood higher with his class and was loved more than he by both class and faculty. He also graduates at the S. B. T. Seminary at the close of this session. He has a bright future and it is the prediction of his class and friends that he will make a noble record as pastor-evangelist.

Last, but not least, he has a noble help. Mrs. Mayfield is a true and lovable Christian woman and will be a great blessing to the community in which they live. Their home is blessed with 3 sweet children.

May the blessings of God rest upon this noble family as they go to their new field of labor.

W. E. Farg.

Louisville, Ky.

A Great Meeting.

The Columbia Street Baptist Church, Hattiesburg, Miss., has just closed a meeting of great power. The church was helped in the meeting by Evangelist T. T. Martin and his singers Mr. and Mrs. J. E. Scholfield.

The preaching was intensely scriptural, terse, powerful, luminous and searching. It was characterized by keen logic, and great pathos, loyalty to God's Word, and an incisive portrayal of the awful reality of sin, and the certainty of salvation through Jesus Christ.

Evangelist Martin is on fire with the love of souls and he spares not himself at all in his efforts to reach and win men. Surely he can say, "This one thing I do." He is literally a flame of fire burning out his life for his Lord & by any means he may save some.

Mr. and Mrs. Scholfield are singers of exceptional talent, training and spiritual power. I do not believe they are excelled in this line of work by any other singing evangelists in this country. Mr. Scholfield is a masterful leader of sacred song. Big bodied, big hearted, personally magnetic, genuinely converted, richly endowed with a wonderful voice, he has consecrated all his powers to the work of winning men to Jesus Christ. Mrs. Scholfield is regarded by many as the most efficient gospel singer in the country. Both of these singers are good personal workers as well as effective singers.

It seems to be that Bro. Martin did a very wise thing when he secured these Christian workers to go with him in his work. They easily double his congregations, thus affording him an opportunity to preach the gospel to a host of people that otherwise he would not reach. I believe they will double his usefulness, and even increase his own efficiency as a preacher.

In this meeting with our church we had the largest congregations I have ever seen in a meeting, our night services being attended by audiences of 1,500 to 3,000 people. The meeting was held under a very large tent, and even then we were unable to care for all who wanted to be in the services.

No effort was made to count those who claimed to be converted, but a very conservative estimate would be 300 or 400. Already many have united with our church and with other churches in the city. There will yet be many others as a direct result of the meeting.

We humbly bow before our Father in Heaven and thank Him in Jesus' name for the great blessing He has brought to our church and city by sending these evangelists to us. This great blessing has put upon us a larger responsibility, and opened up before us a larger privilege, and a most wonderful opportunity. May the Lord help us to make the most out of it for the glory of Him whose we are and whom we serve.

Fraternally,

J. N. McMillin.

Hattiesburg, Miss., May 22, 1909.

SCHOOLS AND COLLEGES.

Mississippi College.

"THE OLD RELIABLE"

Eighty-two Years Old and Growing More Vigorous Every Day.
Two Splendid New Buildings Recently Completed;
Others to Follow.

ENDOWMENT INCREASING.

EIGHTY-THIRD ANNUAL SESSION OPENED

SEPTEMBER 30th, 1908.

460 STUDENTS.

—Last Session—

SEND FOR CATALOGUE:

REV. W. T. LOWREY, D. D., LL. D., President.

CLINTON, MISS.

Mississippi	15	Mississippi	15
land. There were 13 from Louis-		Missouri	7
ville, and 11 from Knoxville. The		North Carolina	2
enrollment by States was as fol-		Oklahoma	4
lows.		Virginia	8
Alabama	24	South Carolina	13
Arkansas	1	Tennessee	26
District of Columbia	2	Texas	10
Florida	3	Taken all in all it was a great	
Georgia	13	class and we may expect great	
Kentucky	53	good to come from it.	
Louisiana	2	Thos. T. Gooch.	

Reduced Rates

The Best Commercial Institution in this section of the South now offers Bookkeeping and Stenography for a short time at reduced prices. This is the "Square Deal" school. Only the most thorough courses and efficient instructors.

Don't experiment; you can save time, annoyance and a good position by enrolling with us. Write us at once so we may offer you a special price. Address only

QUEEN CITY BUSINESS COLLEGE

"The School of Actual Business"

M. F. MITCHELL, Pres.

Meridian, Miss.



THE SCHOOL FOR YOUR BOY
THOROUGH PREPARATION—STRICT DISCIPLINE—
MILITARY TRAINING—ATTENTION TO MORALS—
CHRISTIAN FACULTY—IN THE HIGHEST MOUNTAINS.
OF MISS. BEST EQUIPPED AND BEST MANAGED
PREPARATORY SCHOOL FOR BOYS IN THE SOUTH.
WRITE FOR CATALOGUE.
CHAMBERLAIN HUNT ACADEMY.
PORT GIBSON, MISS.

FLORENCE UNIVERSITY FOR WOMEN FLORENCE, ALA.
Magnificent buildings, costing \$100,000. Elegant appointments. Refectory and Christian home. Places and furniture all new. Ideal location near the mountains. All college courses. Conservatory of music. Teachers from the best schools of Europe and America. Opens September 14, 1909. For handsome catalog, address
M. W. HATTON and O. W. ANDERTON, Presidents, Florence, Ala.

PATRONAGE FROM MANY STATES
DELIGHTFULLY located 100 feet above sea level. Climate like Asheville, N. C. Picturesque mountain scenery. Ideal spot for health and study. Four-story brick and stone building—160 rooms. Modern equipment. University and Conservatory trained teachers. Music, Art and Expression.
Twenty-eight new pianos. Board and regular courses from \$200 to \$300. Write for catalog to
Frm. J. T. Henderson, M. A., Box 32 Bristol, Va.

OFFICE HELP WANTED

Young and Middle Aged People are wanted to prepare for positions in Banks, Business Houses and R. R. Offices, paying from \$50.00 to \$150.00 a month, and offering rapid promotion to the ambitious. We have more demands for Bookkeepers, Stenographers and Telegraph operators, than we can supply. We guarantee positions. Write to us to-day. We will explain the proposition. **WHEELER BUSINESS COLLEGE**
315 Foster Building
BIRMINGHAM-ALA.

\$25

for Shorthand or Book-Keeping taught in six to eight weeks,

either by mail or attendance. 40 of our graduates are employed in this city. These terms are only to the readers of the Record.

Write for sample lesson of our wonderful shorthand system.

LAKE COMMERCIAL COLLEGE
MERIDIAN, MISS.

The Jefferson County High School
FAYETTE, MISS.

THE only County High School in the State offering courses strictly in Literary, Music, Elocution, Commercial Departments.

Girls only taken to board in the Dormitory.

Strong faculty of Christian men and women. Most healthful and pleasant location. Considering the high class work done in our four-year High School course our prices are very reasonable.

Cost of session is from \$150 to \$175.

For further particulars write

H. L. McCLESKEY, Supr.

CLARKE MEMORIAL COLLEGE.

FOR BOYS AND GIRLS

Fine Location. Health Unsurpassed

Session Opened September 22, 1908.

Write for Catalogue.

S. B. CULPEPPER, President.

Newton, Miss.

PORT GIBSON FEMALE COLLEGE,
PORT GIBSON, MISS.

70th Year Begins September 22nd.

Literature, Art, Music, Elocution, Stenography, Book-keeping, Sewing, Bathing, Physical Culture, Chorus Work Free. Special attention given to HEALTH and MORALS. Confers degree of A. B. Preparator Department. STUDENTS CAN REDUCE EXPENSES BY TAKING DUTIES. Educational Tour to New Orleans. REV. H. G. HAWKINS, A. B., Pres.

10 DAYS FREE TRIAL
We ship on approval, without a deposit, freight prepaid. **DON'T PAY A CENT** if you are not satisfied after using the bicycle 10 days. **DO NOT BUY** a bicycle or a peddle car until you receive our latest ART CATALOGUE illustrating every kind of bicycle, and have learned our unexcelled prices and numerous new offers. Write to all it will cost you nothing will be sent you free postpaid by return mail. You will get much valuable information. Do not wait, write now. **TIRES, Conster-Bikes, Bulb-up-tires and all sundries at half actual prices.** **HEAD CYCLES CO., Dept. L1294 CHICAGO**

"ASCO" Rubber Roofing.

Durable, Fireproof, Waterproof, Verminproof. Easy to lay. No special tools needed. Directions with each roll. Cheapest and best.

1 Ply—\$1.50 per square.
2 Ply—\$1.75 per square.
3 Ply—\$2.00 per square.

American Supply Co.
Mobile, Ala.

Mrs. Winslow's Soothing Syrup
Has been used for over SIXTY-FIVE YEARS by MILLIONS of MOTHERS for their CHILDREN WHILE TEething, with PERFECT SUCCESS. It soothes the CHILD, softens the GUMS, ALLAYS ALL PAIN, CURES WIND COLIC and is the best remedy for DIARRHOEA. Sold by Druggists in every part of the world. Be sure and ask for "Mrs. Winslow's Soothing Syrup," and take no other kind. Food and Drugs Act, June 30th, 1906. Serial Number 108. AN OLD AND WELL TRIED REMEDY.

prepared to receive the Gospel it would have been foolishness unto him. "For the preaching of the cross is to them that perish foolishness, but unto us which are saved it is the power of God." I Cor. 1:18.

The Gospel has no power to freely offered. Had he not been saved until it is believed. And no man will believe the Gospel to the saving of his soul until he has been born from above. This is the immediate work of the Holy Spirit and cannot come by or through preaching the Gospel because to one unborn it is foolishness "for it is the power of God unto salvation to every one that believeth." Rom. 1:16. Not the power of God unto salvation to the unbeliever. This is as I see it.

J. R. Sample.

A Lovely Wedding.

It was my good fortune to be in Thomastown, Ga., May 5, and witness the marriage of Bro. W. D. Upshaw and Miss Margaret Beverly, at the Baptist Church in that city. The church was most beautifully decorated in white and green, and taken altogether it was the most appropriately decorated church I ever saw for an occasion of this kind.

The bride was gowned in white with hat to match in which was displayed the best of taste, and yet all so simple as to call forth the admiration of all who saw her. In her hand she carried a large bunch of white carnations which proclaimed not only their own beauty, but also the beauty and purity of her who held them. The groom was looking happier and handsomer than I ever saw him.

It was a joy never to be forgotten to see this happy couple march down the aisle of that crowded church till they stood facing the pastor, Rev. Alex W. Bealer, who in the most impressive and yet most simple ceremony declared them no longer twain but one.

Miss Beverly, the bride, is most popular in her church and city. She has taught a class of twenty-six boys for three or four years, and her attachment to them was so great as to make it a serious

matter with her to give up her class. Finally her brother, Mr. W. E. Beverly, consented to take the place of his noble sister as teacher, which greatly relieved the situation.

But there was a more serious trouble yet. Some of the boys were not converted, and how could the devoted teacher give up the class with some of them unsaved. But in a meeting recently held by Rev. Luther Little the last unconverted boy in the class professed faith in Christ, and the devoted teacher was happy beyond measure.

After the ceremony the happy couple took the train for their home in Atlanta followed by the best wishes of many thousands who wish them the greatest happiness and usefulness in life's

Rain! Rain!! Rain!!! All in vain!
If you lack snap and want ginger, use the old established countersign
ZU ZU
to the grocerman
No one ever heard of a ZuZu that wasn't good
No! Never!! 5¢
NATIONAL GINGER COMPANY

How?

If election be true (the Bible seems to teach it) all who have been and who will be saved were chosen in Christ before the foundation of the world, and from a scriptural standpoint all were saved in the purpose of God, before the Gospel was given or preached. Eph. 1:4. This is the divine side of salvation—or as Paul sees it.

"Go into all the world and preach the Gospel to every creature. He that believeth and is baptized shall be saved and he that believeth not shall be damned." In this is set forth the human side or as man sees it. From a human point of view man is saved when he believes. But how do they believe on Him of whom they have not heard, etc. So the Gospel must be preached before we can believe. Cornelius was

led, in the purpose of God, before the Gospel was preached to him, but as humanity may view it, he was not saved until the Gospel was heard and believed. Peter in his company did not know Cornelius was saved until he believed and certainly Cornelius did not know it himself then. So, from the human point, the Gospel must be preached in order that people be saved although they are saved in the purpose of God before this.

Only speaking then, what is the point? We might say that it is peace and rest to the soul in the experience when we believe in the Lord Jesus Christ as our personal Savior. Cornelius was undergoing a bitter experience in the knowledge of his condition. Though in the purpose of God he was saved—until Peter preached unto him was Cornelius saved—other words, found out that he was saved by believing. Had he believed he would not have been saved. But the Holy Spirit had prepared him to receive the truth already and he was saved in the purpose of God.

Thursday, June 3, 1909.

WOMAN'S WORK

Mrs. Julia T. Johnson, Editor, Clinton, Miss.
(Direct all communications for this department to Clinton, Miss.)

Woman's Central Committee.

Mrs. J. A. Hackett, Meridian,
President of Central Committee.
Mrs. W. R. Woods, Meridian,
Secretary of Central Committee.
Mrs. W. S. Smith, Meridian,
President of Sunbeam Work.
Mrs. Martin Hall, Winona,
President of Young Woman's
Auxiliary.

Officers of Annual Meeting

Mrs. J. D. Granberry, Hazle-
hurst, President; Mrs. Paul Smith,
Meridian, Vice President; Mrs. G.
W. Riley, Jackson, Recording
Secretary.

Lands of Buddha—Japan and India.

What Have You Given Away?
(By Edwin M. Poteat).

"What I spent that I had;
What I saved that I lost;
What I gave that I have."

Carve your name high over shifting
sand,
Where the steadfast rocks defy
decay—

"All you can hold in your cold,
dead hand
Is what you have given away."

Build your pyramid skyward,
and stand,
Gazed at by millions, cultured
they say—

"All you can hold in your cold
dead hand
Is what you have given away."

Count your wife's conquests of
sea and land,
Heap up the gold, and hoard as
you may—

"All you can hold in your cold
dead hand
Is what you have given away."

Culture and fame and gold—ah,
so grand—
Kings of the salon, the smart, a
day—

"Is what you have given away."
—Baptist World.

Japan.
The New York Tribune calls

attention to the fact that while at the time of Tratalgar Japan was of no more account in the world than the Fiji Islands, and was but recently reckoned as a semi-barbarous country, she is now swiftly coming to the fore as one of the great military powers, and at the present rate of progress will in a few years rank as the second naval power in the world. Japan's indebtedness to Christianity for her present position, is thus expressed by the Interior: "The empire of the Rising Sun, as we see it today, could not have existed except for the ingrafting of new motives and the supplying of new aims, which Christianity effected through its Christian missions."—Missionary Review.

Baptist Missions.

Baptist work in Japan is now under the direction of the American Baptist Missionary Union and the Southern Baptist Convention. Our work began in 1860, when three young men were appointed to go to Japan. One of these was lost at sea, and the dark days through which the United States passed in the sixties kept all the truest and noblest young men for service in the homeland. The Southern Baptist Convention renewed its energies in aggressive service and Japan was entered in 1889. Now there are seven churches, having a membership of over three hundred. The Southern Board confines its work to lower Japan, having stations in Nagasaki, Fukuoka, Kokura, Kumamoto, Kagoshima, Sasebo and Shimonoseki. At Kokura the young people formed a society which has proven of great help to the missionary. The young men are earnest in their efforts to reach non-Christians, and keep the names of some whom they want to reach before them, praying and working until their efforts result in conversion. Inquirers are continually seeking the way of life.

"The day is breaking and the shadows flee,

A better, brighter age is ushered in;
The fettered mind, from ignorance set free,
Seeks eagerly a truer life to win."

The Situation in India.

There are signs of promise on many sides of us. In one village of high-caste people, where there had been intense devotion to mammon, there appeared such a spirit of inquiry that the teacher requested our good pastor to come and talk with the Hindus. He went and found the school house filled with the prominent men of the place. They asked many questions and he answered them patiently all night long till the break of day, when four of them put their names down as Christians. He sent for New Testaments for them. A few days afterward more came to see us at the bungalow and gave their names as having fully decided to be Christians. The result is told in the words of an enemy, who said, "Hinduism is tottering. It will fall and they will all become Christians." On an itinerary just closed we found one village where twelve heads of families are eager to become Christians and want a teacher among them. In another place thirty families were just ready to embrace Christianity held back only by the opposition of their head man, who since then has signified his consent. In still another, forty families show great enthusiasm in coming to Christ. Their women are especially eager, which is quite unusual.—Missionary Review.

For HEADACHE—HICKS' CAPSULE.
Whether from Colds, Heat, Stomach or Nervous Troubles, Capsule will relieve you. It is liquid—pleasant to take—acts immediately. Try it. 10c, 25c and 50c, at drug stores.

An Account of W. M. U. Meeting
On Sunday Afternoon.
(By Mrs. W. A. McComb).

Sunday afternoon there was a missionary mass meeting held in the First Presbyterian Church, at which time some of our returned missionaries made instructive and inspiring talks regarding their respective fields.

Dr. R. J. Willingham, the corresponding secretary of the Foreign Mission Board, led the devotional exercises, with a voice that was weak and trembling caused

Receipt That Cures Debilitated Men—Free

Send Name and Address To-day.
You Can Have It Free
and Be Strong and Vigorous.

I have in my possession a prescription for nervous debility, lack of vigor, weakened manhood, failing memory and lame back, brought on by excesses, unnatural drains or the follies of youth, that has cured so many worn and nervous men right in their own homes—without any additional help or medicine—that I think every man who wishes to regain his vitality, quickly and quietly, should have a copy. So, I have determined to send a copy of the prescription, free of charge, in a plain, ordinary sealed envelope, to any man who will write me for it. This prescription comes from a physician who has made a special study of men, and I am convinced it is the surest-acting combination for the cure of deficient manhood and vigor—failure ever put together. I think I owe it to my fellow man to send them a copy in confidence, so that any man anywhere who is weak and discouraged may stop drugging himself with harmful patent medicines, secure what I believe is the quietest-acting, restorative, upbuilding, spot-touching remedy ever devised, and so cure himself of his ailment quickly and quietly. Just drop me a line like this: Dr. A. E. Robinson, 475 Luck Bldg., Detroit, Mich., and I will send you a copy of this splendid receipt in a plain, ordinary sealed envelope, free of charge.

CHAS. A. BARBER, M.D.,
SPECIALIST.

Treats All Diseases of the
EYE, EAR, NOSE and THROAT
Offices: 3rd Floor, Brown's Drug
Store, at Union Depot.
Jackson, : : : Miss.

ANNISTON MARBLE WORKS

ANNISTON, ALABAMA
Manufacturers of and Dealers in
Marble and Granite Monuments, Tomb-
stones, Tablets, etc. We Cut All Kinds
of Stone Work. Write for prices.
A few reliable agents wanted in unoccu-
pied territory.

Can Cancer Be Cured? It Can.

We want every man and woman in the United States to know what we are doing. We are curing Cancers, Tumors and Chronic Sores without the use of the knife or X-Ray, and are endorsed by the Senate and Legislature of Virginia. We guarantee our cures.

The Kellam Hospital,
1617 West Main, RICHMOND, VA.

DR. J. H. KIDWELL,
OSTEOPATH
Capital National Bank Building
Rooms 202 and 203. Phone 1171.
Calls by Appointment.
JACKSON, MISS.

THE HOME LIFE INSURANCE COMPANY OF NEW YORK

This grand old company has handled trust funds for fifty years and has returned a good annual dividend.

It has a clean irreproachable record.

Teachers and country merchants make good agents.

Write us for terms.

Whitten, Dudley & Amacker,
General Agents
for Louisiana and Mississippi.
203-4 Millsaps Bldg.
Jackson, : : : Miss.

Thursday, June 3, 1909.

A WOMAN'S APPEAL.

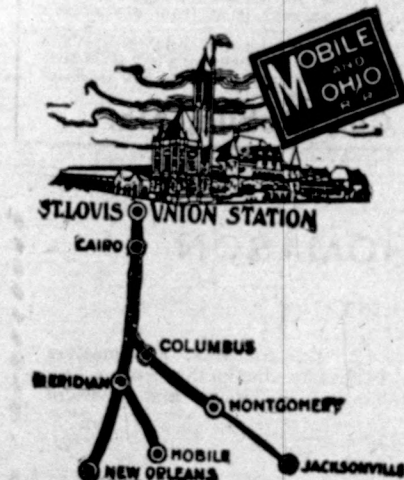
To all knowing sufferers of rheumatism whether muscular or of the joints, sciatica, lumbagos, backache, pains in the kidneys or neuralgia pains, to write to her for a home treatment which has repeatedly cured all of these tortures. She feels it her duty to send it to all sufferers FREE. You cure yourself at home as thousands will testify. No change of climate being necessary. This simple discovery banishes uric acid from the blood, and brightens the eyes, giving elasticity and tone to the whole system. If the above interests you, for proof address Mrs. M. Summers, Box 232, South Bend, Ind.

History of Mississippi Baptists

Two Large Volumes,
1,500 Pages,
\$1.00 Per Set, NET.

Cost of manufacture \$2.00 per set.
This is your chance, if you want to be posted on a century of splendid Baptist history in Mississippi. If you would make sure of a set, do not delay. This proposition holds only as long as the supply lasts. Send the \$1.00 and pay the express when books arrive.

THE BAPTIST RECORD,
Jackson, Miss.



Pullman Drawing Room Sleeping
Cars between
St. Louis and Mobile.
St. Louis and New Orleans.
Dining Cars serving meals a la
carte. Up-to-date Day Coaches.

H. E. JONES, JR.,
Traveling Passenger Agent,
Meridian, Miss.
JNO. M. BEALL,
General Passenger Agent,
St. Louis, Mo.

DAISY FLY KILLER



placed anywhere, as
flies and kills all flies.
Neat, clean, ornamental,
even in the most
inconspicuous places.
Made of metal. Cannot
be injured by fire.
Guaranteed effective.
All dealers or sent pre-
paid for 20 cents.
HAROLD BOWERS
1500 So. 4th St.
Brooklyn, N. Y.

from his recent breakdown in health.

Dr. J. M. Frost then spoke regarding the Sunday School Board. He said it was the desire of the Sunday School Board to create a chair of Sunday School Pedagogy in the Seminary to be known as the "Basil Manly" chair. Dr. Frost said it was the further desire of the Sunday School Board to give one thousand dollars for every two thousand raised by the Sunday Schools of the South until there had been raised altogether sixty thousand dollars as an endowment for said chair.

Dr. J. L. Love spoke for the Home Mission Board in the absence of Dr. B. D. Gray, who was to speak in the laymen's meeting at the same hour, at the Armory.

Miss Heck, the president of the Union, presided at the meeting with her usual grace and dignity and introduced all the speakers with the exception of Miss Jessie L. Pettigrew, whom Miss Crane introduced as they have been neighbors this winter in Baltimore where Miss Pettigrew is taking a special course in nursing and medicine for better service in her hospital work in China.

Miss Pettigrew appeared attired in Chinese costume, a gift of one of the Chinese converts. She had with her a little girl and boy also dressed in Chinese clothing whom she brought with her from China. Miss Pettigrew spoke with an ease and grace that few women can command and with a directness and tenderness that won the hearts of her hearers.

Mrs. R. E. Chambers of Canton, China, told in a very interesting paper of her work in the mission schools in Canton. Following Mrs. Chambers' talk banners were presented that had been promised last year in Hot Springs to the Sunbeam Bands that gave the most to Home and Foreign Missions. The Band at Cabot, Ark., captured the Foreign Mission banner, having given ninety-five dollars to Foreign Missions. The Band at Kinston, N. C., was presented the Home Mission banner given by Dr. B. D. Gray, as they had given forty-one dollars and thirty cents.

Mrs. J. C. Owen, Miss Lula Whilden, Miss Willie Kelly and Mrs. T. C. Brighton, told of new

DO YOUR OWN HAY BALING

THE hay press of real value to the farmer is the press that enables him to do his own hay baling. There is unquestionably a great advantage in owning your own hay press. You have ample time to bale your hay during the late fall and early winter months, and the money you will save by doing your own baling rather than having it done by the contract baler will pay better wages for you and your horses than you can make any other way.

I. H. C. PRESSES FOR INDIVIDUAL FARMERS

I. H. C. hay presses are well adapted to the use of individual farmers. They are run by horse power, the kind of power you always have on the farm. They do not require a large force to operate them. Usually there are men enough on the farm without hiring extra help.

They are not such expensive machines but that each farmer can afford to have a press of his own so he may bale his hay or straw when ever he is ready. I. H. C. presses are made almost entirely of steel and iron, very strong and durable. They have the great advantage, over many other presses, in being made on the pull-power principle, by which the plunger is pulled, not pushed.

The presses are made in two sizes. The one-horse, made with a 14 by 18-inch bale chamber can be operated by two men and a boy. It will bale 6 to 8 tons a day.

The two-horse press bales 8 to 15 tons a day. It has bale chambers 14 by 18, 16 by 18 and 17 by 22 inches. This press is well adapted to doing not only your own work, but also neighborhood and contract baling, if you have the time.

Both presses are convenient to operate, easy on the horses (no extra pull when pressure is greatest), and are full circle type, avoiding unnecessary stopping, starting and turning of other presses. The stepover is only 4 inches high.

Call on the International local agent for catalogue and information, or write direct to the home office.

INTERNATIONAL HARVESTER COMPANY OF AMERICA, CHICAGO, U. S. A.



WE ARE SOUTHERN HEADQUARTERS FOR Art Glass

DURING 1908 we sold more than 2600 Church and Memorial windows, ranging from \$100.00 to \$1,000.00. We have equipped from two to five churches in many towns—repeat orders due solely to the superiority of our construction, coloring and prices.

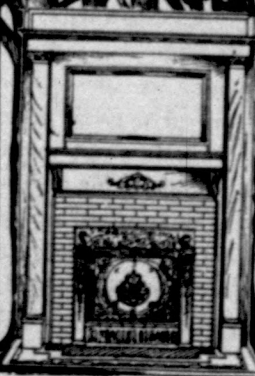
Our firm is among the oldest in the business, and of sound financial rating. We operate 8000 feet floor space and a large force of skilled workmen, under a foreman of splendid European training—one of the best colored in America. He is directed by a corps of draftsmen, and one of the highest priced designers known to the business.

ASK US FOR DESIGNS TODAY!

ATLANTA ART GLASS CO. Atlanta, Ga.

Stained Glass, Leaded Glass, Memorial Windows, Beveled Plate Glass, Metal Sash, Etc.

From the Heart of the Oak



THIS BEAUTIFULLY CARVED MANTEL Only \$27.50

Best Mantel for anywhere near the price. Has admirable architectural proportions and is artistic in design. Will Grace Any Apartment

Specially appropriate for parlors, dining rooms, sitting rooms and reception halls. The full-quartered columns and friezes of the lower and upper shelves give the appearance of a full-quartered mantel. Oak body throughout. Piano finish. Thoroughly seasoned lumber.

Height, 7 feet 3 inches. Tilt opening, 42 1/2 inches. Mirror, 18 1/2 inches. Beveled. Profile, 4 inches. Columns, 4 inches. Price includes tiles for hearth and facing and plated grate, complete, with summer front.

Only a few at the price. You are advised to buy today, or write for catalog.

Southern Mantel & Tile Co., Jackson, Miss.
NOTE—Largest mantel-making establishment in the South. We sell goods with the understanding that if not exactly as represented they may be returned at our expense and purchase price refunded. The risk is all ours.



POTASH

In your Cotton Fertilizer means vigorous, well-rooted plants with thick squares and well filled bolls and puts your cotton crop in a condition better to resist the attacks of insects and diseases.

Get ahead of the boll weevils by planting an early variety of

COTTON

cultivating it thoroughly and fertilizing liberally with a Potash Fertilizer.

See that your commercial fertilizer contains at least 4% of Potash. If it does not, you can increase the percentage of Potash by adding Muriate of Potash to your fertilizer. Every 2 1/2 pounds of Muriate of Potash added to 100 pounds of fertilizer increases the Potash 1%.

POTASH IS PROFIT

Send for Free Literature on Cotton Culture and Fertilizing

GERMAN KALI WORKS
1224 Candler Bldg., Atlanta, Ga.
93 Nassau Street, New York
Monadnock Block, Chicago

GREAT SEED STORE.

Pure Red Rust-Proof Cuts, free of Johnson Grass or other noxious seeds. 80 cents per bushel, or 10 or more bushels at 75 cents per bushel.

Hairy Vetch, 10 cents per pound. \$9. per 100 pounds.

Southern Winter Rye Grass, single bushel \$1.40; sack of 3 bushels \$1.35.

Best Alfalfa, 20 cents per lb.; \$19.00 per 100 lbs.

McKAY & COMPANY,
General Farm and Garden Seeds,
Jackson, Miss.

FREE

Do you want a good watch, a piano or some other article of furniture for your home absolutely free? We give away such things. Write for our handsome illustrated catalogue which contains descriptions of over 300 free presents that we give to those who send for them.

Red Tag Coffee

and save the coupons found on each package. One Red Tag Coffee each 2 1/2 (pound) can. Twenty of these get a pound of coffee free. There are also five whole coupons on each pound can.

You will like Red Tag Coffee. It tastes better than the ordinary run of the coffee. And it's the most economical coffee you can use. Ask your grocer for it and write for catalogue, so you can select the presents you want. Address

The Kimbrough Mfg. Co.
16 Dauphin Street, Mobile, Ala.
All coupons to be sent to Premium Department of Kimbrough Manufacturing Company, 50 Broadway, New York.

and interesting things regarding our mission work in China.

An interesting feature of the afternoon was the talk and presentation of a piece of lace by Miss Anna Hartwell to Miss Heck who in turn asked all leaders of Y. W. A.'s present would rise. There were twenty-six and Miss Heck had the lace cut in that many pieces and asked that it be taken home and the story told to our young women at home that it might be an incentive to more earnest work and giving.

Miss Mayme Cameron was the only representative of the Home Board, but was allowed ten minutes to tell of her work at Covington, Okla., while other speakers were only allowed five minutes.

The interesting meeting closed at 6:30 with a talk and prayer by Mrs. A. J. Orme.

The annual meeting was one of encouragement and hope. Our Mississippi women made an advance along all lines of work. Our delegates were so faithful in attending the meetings and doing the work assigned them. They were specially honored on the program, two of them being made chairmen of committees, Miss Forbes of Sunbeam Work and Mrs. McComb of Literature. Their reports were well prepared and very helpful. We had our full quota of delegates and we were very grateful for this. Mississippi was represented at all committee meetings and our vice president, Mrs. Hasselle, faithfully discharged her duties in executive sessions. The apportionment made by committee was accepted by your secretary and we will strive to reach it.

Home Missions \$3,500
Foreign Missions 3,900
Training School Support.... 135
Margaret Home 65
Training School Endowment 200

This 200 is our apportionment to complete the amount promised for the \$20,000 and the pledges made will go towards this amount. We urge the sisters to raise this money as soon as possible and thus give us a permanent fund. This does not include the amount promised for support. This money for support is used for lights, fuel, teachers, etc., the running expenses of the school.

We also pledged \$75 for Bible fund.

Will You Give Fifty Cents

To preserve your complexion and protect it from the effects of the hot summer sun rays, to prevent tan, freckles, etc.

To restore it to a healthy, satisfactory condition and appearance, if it is now sallow, rough, bleached or chapped from neglect of proper care?

A formula containing none of the harmful ingredients, but the active principles which usually sell for a dollar a bottle, will be furnished to readers of Baptist Record, at the reasonable price of fifty cents.

A lotion delicately perfumed without any of the possible dangers accompanying the use of many supposedly harmless preparations now in daily use.

You can prepare it for your own use, knowing just what is contained in your two years, and will give positive satisfaction during a supply that will last for if after you have tried it, cheerfully return your small sum you pay. Address

J. W. SMITH, Clinton, S. C.

A Home for You by the Sea

WOULDN'T you like to have a little summer place of your own by the sea—a cottage or bungalow where you could enjoy salt water bathing, yachting, lake and winter or summer? You CAN have such a place; the one and only place where it is possible is at

Gulfside Park, Near the Gulf of Mexico

Gulfside Park, Ala., is only a few minutes' walk from the Gulf of Mexico and almost in sight of the well known and popular resort, Palmetto Beach, where the handsome Henrietta Hotel is located. On the east side of Gulfside Park is a beautiful lake with white sand bottom. The water is always calm and affords the safest possible bathing



for ladies and children. Within the bounds of the Park are two fresh water lakes, covering about 60 acres, which are filled with fish at all times and the water fowl there. We have just thrown open two thousand choice cottage lots at Gulfside Park at

\$150 UP \$10 Down & \$5 Monthly.

These prices and terms put the lots within the reach of persons whose means are limited and we expect the lots to sell rapidly. The location is high, dry, healthy and picturesque—everything, in fact, to be desired by the better class of Southern people. These lots are bound to rise in price and even if you do not contemplate building a cottage, you will find the land a splendid investment.

We Assist Builders

To those who buy lots and have not the ready money for building, we lend the necessary amount. And after the cottage is built, you can rent it at from \$15 to \$25 a month or occupy it.

Remember the title to the land is perfect, the location high, dry and healthful and if you should die before you complete your payments we will present a full-paid title deed, free of all incumbrance, to your family. Send first payment of \$10 on each lot desired and ask for our beautifully illustrated prospectus.

Gulfside Park Land Co., Mobile, Ala.

DR. W. B. THOMASON

Does a general practice in office only.

SPECIALIST

In electro therapeutics and X-Ray. Treats all forms of rheumatism, neuralgia, paralysis, headache, backache, gout, all forms of indigestion, constipation and steatitis, cancer and ulcers of all kinds.

Relieves stricture without cutting.

Removes moles, warts and all skin tumors.

Office 4th floor Century Building Jackson, Miss.



Harris Lithia Water has cured hundreds of sufferers from dyspepsia, rheumatism, neuralgia, melancholia, jaundice, insomnia and other affections resulting from diseased kidneys, bladder and liver.

Physicians prescribe it in preference to other drugs because they know it possesses medicinal virtues that are not possible in tablets. It does not deteriorate when shipped, but remains fresh and efficacious indefinitely.

Write for descriptive booklet containing testimonials. Sold by all mineral water dealers and druggists or shipped direct from spring to any address—12 half-gallons, \$4.00; 2-gallon demi-john, \$2.50. Insist upon having Harris Lithia, Nature's Sovereign Remedy.

Harris Lithia Springs Company
Harris Springs, S. C.

"IT WEARS THE CROWN."
ROYALINE OIL FOR BURNS.
ROYALINE OIL FOR BRUISES.
ROYALINE OIL FOR PAINS.
ROYALINE OIL FOR WOUNDS.
ROYALINE OIL FOR COLIC.
ROYALINE OIL FOR DIARRHOEA.
ROYALINE OIL, CLEAN AND STRONG.
ROYALINE OIL FOR MORE THERAPY.
ROYALINE OIL FOR MORE PEST.
ROYALINE OIL FOR MORE MOUTH.
ROYALINE OIL FOR HEADACHE.
ROYALINE OIL FOR RHEUMATISM.
ROYALINE OIL, NO GREASE, NO STAIN.
ROYALINE OIL THE BEST ANTISEPTIC.
10c, 25c, 50c. Druggists.

Gulf & Ship Island R. R. Co.

General Passenger Department.

Passenger Service.

MAIN LINE.

No. 5 No. 3
Lv. Jackson 6:00 A. M. 3:25 P. M.
Lv. Hattiesburg 9:45 A. M. 7:05 P. M.
Ar. Gulfport 12:30 P. M. 10:00 P. M.

No. 4 No. 6
Lv. Gulfport 7:30 A. M. 4:15 P. M.
Lv. Hattiesburg 10:37 A. M. 7:33 P. M.
Ar. Jackson 2:10 P. M. 11:00 P. M.

COLUMBIA DIVISION

(Via Silver Creek and Columbia)
No. 101
7:20 A. M. Lv. Mendenhall Ar. 9:25 P. M.
1:40 P. M. Ar. Gulfport Lv. 2:30 P. M.

No. 109
2:30 P. M. Lv. Jackson Ar. 10:05 A. M.
6:20 P. M. Ar. Columbia Lv. 6:00 A. M.

ALL TRAINS RUN DAILY.

Connections at Jackson, Hattiesburg and Gulfport with all lines

For further information apply to

THOS. P. HALE,

Second Vice-President.

Gulfport, Miss.

Effective March 28, 09.

Kimball ORGANS PIANOS

Sold direct from factory to you, on our Easy Term Plan. You can buy a fine

\$125 Organ for \$78

\$75 Organ for \$45

and other styles accordingly, on monthly or annual payments.

Chapel Organs \$39 up

for cash or on easy terms. Special inducements to churches and religious bodies.

Write for full catalog and our plan Address

A. L. DUNLAP,
Southern Wholesale Agent,
Dept. "R" JACKSON, MISS.

LOW EXCURSION RATES.

California, Washington, Oregon and British Columbia.

\$57 50

\$67 50

\$77 50

For full information as to dates of sale, limits, stop-overs, sleeping car reservations, schedules, illustrated advertising matter, etc., apply to ticket agent, or

A. S. Haines, D. P. A.,

Jackson, Miss.

Jno. A. Scott, A. G. P. A.,

\$100 for building fund of the Home Board.

We wish every one of our workers could have been in these great meetings and gather the inspiration and enthusiasm given by the coming together of God's children to plan and pray for His work.

We hope to get through correspondence and the columns of our paper the work we will try by God's help to accomplish this year. A full report has been given of the meeting in last week's column. The change in the time of our own State meeting will change somewhat our plans as we will not be able to lay the plans in annual session. Owing to this change it has been thought wise to make October a State mission month instead of June as heretofore. Let us prepare for this and pray and plan for it.

Report for 1908.

Home Missions \$1,765.65
Foreign Missions 2,591.55
Training School 306.75
Sunday School Board.. 51.00
Margaret Home (piano) 423.00
Christmas offering 746.88
Boxes 2,118.00

Report for 1909.

Home Missions \$2,243.45
Foreign Missions 3,179.43
Training School 403.80
Sunday School Board... 43.00
Margaret Home 103.20
Christmas offering 1,032.39
Boxes 2,585.00

This report includes money received to April 25th. Other amounts have reached the committee since then.

Let us take up the burdens of the coming year with grateful hearts for what has been done and strive to reach greater and higher things for the Master the coming year.

Your Central Committee.

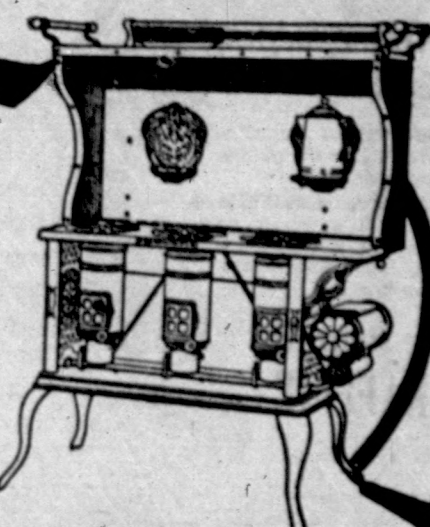
Cancer, Tumor, Piles, Ulcer and Skin Diseases.

Dr. Bye of Kansas City, Mo., invites your careful investigation of his method of treatment and success in curing the above named disease. He wants you to compare his treatment with that of other specialists, then decide on the best. An illustrated book describing these diseases, and giving full information, is mailed free to any one interested. Address Dr. W. O. Bye, Kansas City,

For the Summer's Cooking

No kitchen appliance gives such actual satisfaction and real home comfort as the new Perfection Wick Blue Flame Oil Cook-Stove.

Kitchen work, this coming summer, will be better and quicker done, with greater personal comfort for the worker, if, instead of the stifling heat of a coal fire, you cook by the concentrated flame of the



NEW PERFECTION

Wick Blue Flame Oil Cook-Stove

Delivers heat where you want it—never where you don't want it—thus it does not overheat the kitchen. Note the CABINET TOP, with shelf for warming plates and keeping food hot after cooked, also convenient drop shelves that can be folded back when not in use, and two nicked bars for holding towels.

Three sizes. With or without Cabinet Top. At your dealer's, or write our nearest agency.

The **Rayo LAMP** never disappoints—safe, economical and a wonderful light giver. Solidly made, beautifully nicked. Your living-room will be pleasanter with a Rayo Lamp.

If not with your dealer, write our nearest agency.

STANDARD OIL COMPANY
(Incorporated)

WE MAKE SPECIAL PRICES FOR PRINTING

Association Minutes

and School Catalogs

and all kinds of Book Work.

We not only print Books, but we print Newspapers, Posters (any size), School Programs, Wedding Invitations, Letter Heads, Note Heads, Bill Heads, Statements, Visiting Cards; in fact anything that can be printed.

No Orders Too Large For Our Capacity, None Too Small For Our Most Prompt and Careful Attention.

Write For Prices.

Hederman Brothers,

New Building Cor. Pearl and Congress Sts.

JACKSON, MISSISSIPPI

Make Money for Your Church

WE will make 1,000 Phototone Postcards of your church for \$7.50. You can sell them at 25¢ Profit. Splendid opportunity for Sunday School Associations, Ladies' Aid Societies and other church organizations to raise money. Write for full particulars—free.

COMMERCIAL PRINTING CO., Fort Worth, Texas.

A Housekeeping Necessity

Pure Refined Paraffine serves a useful purpose almost every day. Add a little (melted) to Monday's wash water and wash easier—mix a little into hot starch and have better-looking linens.

Pure Refined PARAFFINE

gives a durable polish to wood floors, and when preserving time comes it's the best air-tight seal for fruit jars and jelly glasses.

Write for a Paraffine Paper Pad for use on ironing day—keeps sad-irons from sticking.

STANDARD OIL CO.
(Incorporated)

A REAL BLESSING

What a blessing is perfect health! What enjoyment there is in feeling well! Life is all pleasure, and work is but play. But if one is continually ailing, life seems scarcely worth living.

Thousands of women suffer, continually or periodically, from the ills or weakness peculiar to their sex. Pain kills pleasure, hinders the performance of their daily duties and makes them most wretched.

Countless women, suffering with ills, have found relief or cure in that old, reliable medicine, especially prepared for women,—"Wine of Cardui." Thousands of these grateful ladies write to tell what Cardui has done for them.

We recently had this letter from Mrs. Annie Vaughan, of Raleigh, N. C.: "I cannot find words to express my deep gratitude for what your wonderful medicine, Cardui, did for me, for I sincerely believe it saved my life. I was sick and worn out, almost unto death. My sister finally persuaded me to take Cardui. Before I had taken 5 bottles I was well and strong."

Cardui is a pure, vegetable remedy, which acts gently and naturally on the womanly system. If you are nervous, weak or sick, try Cardui. Get it at once. "I will help you."

At all druggists in \$1.00 bottles.



Monuments STATURAY VASES.

and Iron Fences of all styles and material. We do first class work, use only the best of material and employ only sober and reliable men.

Write for catalogue. Agents Wanted. Capitol City Marble Company, (Successors to Carver-Marble Co.), 209-211 Center Ave., Montgomery, Alabama.

SONG WRITERS and POETS

We arrange, compose, and publish vocal and instrumental music. Send us your poems and suggestions for new songs and hymns. MOTOR KREMER CO., 348 Marine Bldg., CHICAGO

Whereas it has pleased God in His divine wisdom to remove from our midst and church our beloved sister, Joanna Simmons-McKinney, wife of Bro. L. S. McKinney. She was born June 7, 1866 and died March 27, 1909, leaving husband, eight children, father, three brothers and two sisters and a host of other relatives and friends to mourn her sad death. She had been a member of Pleasant Hill Baptist Church since early girlhood. Her faith was strong and abiding, a comfort to her in all her trials and afflictions. She was one of our most faithful Sunday School workers, a charter member of our Ladies' Mission Society.

Therefore be it resolved, First, that we, the members of Pleasant Hill Baptist Church, deeply deplore her death and the great loss our church has sustained.

Second, That while we mourn her death we bow in submission to the will of our father, knowing that our loss is her eternal gain.

Third, That we tender to the bereaved family our heart-felt sympathy and remember them in our prayers. They need not weep as those who have no hope.

Friend after friend departs, Who has not lost a friend? There is no union here of hearts, That hath not here an end. But there is life above

Unmeasured by the flight of years,

And all that life is love.

Resolved, That a copy of these resolutions be sent to Bro. McKinney and one to Baptist Record for publication.

Mrs. Rosa West,
Mrs. Emma Smith,
Mrs. Lizzie Furr,
Committee.

Hicks' CAPUDINE Cures Sick Headache. Also Nervous Headache, Travellers Headache and aches from Grip, Stomach Troubles or Female Troubles. Try Capudine—It is a liquid—effects immediately. Sold by druggists.

Attention!

Please say through the columns of your paper that any brother who desires help in his meetings this summer will do well to confer with Bro. M. T. Scarborough, Nola, Miss., who I know to be a worthy young man and a great dispenser of the truths pertaining to the Kingdom.

He lacked five months completing his course at Mississippi College when, for lack of means, he had to withdraw. He hopes some day to return to school. He was ordained at the Clinton Baptist Church several years ago, since then he has been teaching and preaching. Bro. Scarborough feels especially called to the evangelistic work and we believe the Lord will open up work for him along that line.

Yours in the work of the Master,
Wm. T. Darling.

Tutwiler.

The good people here gave us a pounding last Friday night, bringing in many good things for the kitchen and many nice things for the baby.

L. I. Thompson, pastor.

Why?

Why do brethren, in their speeches at Baptist conventions, continue to refer to "the local church," as though there was another church not local?

J. R. Sample.

A Positive Drug Cure.

There are many among us that need help and none more so than those poor unfortunates who are addicted to the use of opium, morphine and cocaine. These life destroying drugs have their slaves everywhere and it is almost impossible for the man who has been weak enough to get into the habit to pull himself out of it, even when he knows it is sapping the very vitals of his being. If you happen to know, dear reader, of any one in your neighborhood thus afflicted, you can do him a favor by telling him of the course of treatment offered by the K. & M. Chemical Co., of San Antonio, Texas. They guarantee to cure without pain or lost time from business.

To Drive Out Malaria

And Build Up the System

Take the Old Standard GROVE'S PASTILLEN CHILL TONIC. The formula is plainly printed on every bottle, showing it is simply Quinine and Iron in a tasteless form, and the most effective form. For grown people and children. 50c.

FREE DEAFNESS CURE.

A remarkable offer by one of the leading ear specialists in this country, who will send two months' medicine free to prove his ability to cure Deafness, Head Noises, and Catarrh. Address: Dr. G. M. Branaman, 1100 Walnut St., Kansas City, Mo.

Wintersmith's Chill Tonic

NO CURE, NO PAY.

Oldest and best cure for chills and malarial fevers of all kinds everywhere. No arsenic or other poisons; no injurious effects; not bad to take. As a general Tonic it builds you up and makes you immune to malaria. Sold by your druggist; 50c. and \$1.00.

PUZZLE FREE

Say you saw this ad. and send front of box in which Wintersmith's Tonic is put up and we will mail you picture puzzle; latest craze; for adults as well as children. Address: A. J. Perry & Co., 651 Hill Street, Louisville, Ky.

To Keep Light Dresses Clean.

Magnesia may be obtained either in powder or in square cakes, and it is very effective in cleaning laces and delicate fabrics. Sift or rub it on the parts to be cleaned, and lay them away in a box or drawer where they will be undisturbed for a day or so, and then shake them out. It is a very good plan to apply the magnesia in this way when putting away party dresses that have become slightly soiled. The magnesia absorbs the dust, and when you take the dresses out to wear them the next time, they will be fresh and dainty. The magnesia is also effective, when applied in the same way, for removing grease spots.—Woman's Home Companion for June.

BELLS.

Steel Alloy Church and School Bells. Send for catalogue. The C. S. BELL CO., Hillsboro, Va.

Kodak
Pictures Developed Printed and Enlarged (Plate or Film)

We use Eastman's Developing tank system and Velox paper and get the best results. Fresh films and supplies received weekly. All work finished in twenty-four hours. Low prices. Satisfaction guaranteed. Price list on request.

Everything for the Amateur Photographer carried in stock. Send or call for catalog of Kodaks, Premo Cameras and supplies. Advice cheerfully given free.

Mail Orders Filled.
E. O. Zadek Jewelry Co.
Dept. K., No. 1 Royal St., Mobile, Ala.

at Day for Brooksville.

Fourth Sunday brought us a number of favorable blessings. Bro. J. Dupree, our efficient leader of laymen's movement in Co. Association, gave us an interesting and instructive presentation. At the morning service Dupree spoke on the original purpose of the movement. His address moved men to enlarge their vision of the great work before the laymen.

At the same hour Bro. Ira Durrah, of Macon, a prominent young lawyer, delivered an inspiring speech on "The Relation of the Layman to His Pastor." Oh! that young men everywhere could have a vision and a clear insight into their possibilities on the bench, at the bar, and in the pulpit.

Wordsworth's mottoes should be stamped upon the forehead of every layman. "Look up and not down, look forward and not backward. Look out, not in, and find a hand."

In the afternoon President Whitfield, of I. I. & C., talked to us on "The Real Purpose of Life." In his characteristic way he brought some plain facts that caused every hearer to form new purposes to do greater things for the Master.

These consecrated laymen will give any pastor or congregation new zeal for the great work of the King.

Our laymen must be lead to see their duty, to discover themselves, to know God and co-operate with Him.

W. M. Bostick.

Old Preachers' Home.

I think I have about solved the problem if I can get enough to think as I do. In the first place let them all stay at home where the memories are the dear to them. Now to the point of getting enough of others to think I do.

First, let the Baptists of the State of Mississippi build a ear from Jackson to Clinton. It be electric, gasoline or whatever power may be best andapest. Let all of the forces of friends of Mississippi College, Baptist Orphanage and Old Preachers Home combine their resources, incomes and means to



ESSEX SOW
Winner of Grand Sweepstake Prize at Minnesota State Fair.
Property of Alva C. Green & Sons.

Hog Profits

depend on your success in keeping your hogs in healthy condition. To avoid disease, to stimulate the appetite, and to get the best results in pounds of salable pork, we recommend the regular use of Black-Draught Stock Medicine. You can mix a regular dose of the medicine, with the daily feed, and get the result of this splendid tonic at about 1/4 the cost of a prepared "food."

Note this letter from A. C. Green & Sons, the well-known breeders of Essex Swine, Buff Turkeys and White Leghorn Poultry:

We have used Black-Draught Stock & Poultry Medicine and think it is one of the best remedies for diseases most common to hogs and poultry, that we have ever used. We have given it to a number of Essex pigs and buff turkeys with good results."

ALVA C. GREEN & SONS, Winchester, Ind.

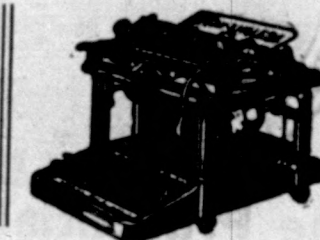
BLACK-DRAUGHT STOCK & POULTRY MEDICINE

Sold by All Reliable Druggists and Dealers.

P7

CHAMBERS TYPEWRITER HEADQUARTERS

E. T. CHAMBERS, Proprietor



Pythian Castle Building.
Jackson, Miss. Phone 636.

State Agent for L. C. Smith & Bros.' "Writing Always in Sight," also Remington-Sholes and Fay-Sholes Machines.

All Standard make manufacturers' prices are strictly \$100. Special for this week only:

REMINGTON.

1 No. 2—Good condition....\$18
1 No. 5—Does good work.... 25
1 No. 6—A real bargain.... 33
1 No. 7—Just like new..... 68

SMITH-PREMIER.

1 No. 2—A real bargain.... 35
1 No. 2—Good condition.... 38
1 No. 4—Still better..... 40

OLIVER.

1 No. 3—Good as new..... 48
1 No. 3—Factory rebuilt.... 53
1 No. 5—Latest Model..... 68

L. C. SMITH & BRO.

1 No. 2—Good as new..... 68
1 No. 4—Does fine work.... 28
1 No. 6—A bargain at..... 48
1 No. 7—Still better for.... 53
1 No. 8—Good as ever..... 60
5 No. 9—Nothing better.... 68

FAY-SHOLES.

1 No. 4—Does fine work.... 28
1 No. 6—A bargain at..... 48
1 No. 7—Still better for.... 53
1 No. 8—Good as ever..... 60
5 No. 9—Nothing better.... 68

HAMMOND.

1 Hammond—Fine work.... 48
1 \$50 Burnetts for..... 12

Prices quoted are for cash. Arrangements can be made for small monthly payments. Upon receipt of typewriter, if it is not found to be as represented it may be returned to me at once, when I will return money, less transportation charges.

If you prefer, send \$5 as evidence of good faith and I will ship typewriter collect balance, and grant you privilege of examination and trial.

Write for catalogue and detailed information. Largest stock to be found in the South. EXPERT REPAIRING ON ALL MACHINES. WORK GUARANTEED.

DRUG HABIT Cured!
Opium, Morphine, Cocaine. YOU GET CURED
We have the only SURE Home Cure. Every case guaranteed. Absolute recovery in nine weeks. No pain. No detention from business. Every thing confidential. We furnish all medicine. Call or write for full particulars. Address: E. T. CHAMBERS, 207 Market Building, San Antonio, Tex.

A Housekeeping Necessity

Pure Refined Paraffine serves a useful purpose almost every day. Add a little (melted) to Monday's wash water and wash easier—mix a little into hot starch and have better-looking linens.

Pure Refined PARAFFINE

gives a durable polish to wood floors, and when preserving time comes it's the best air-tight seal for fruit jars and jelly glasses.

Write for a Paraffine Paper Pad for use on ironing day—keeps sad-irons from sticking.

STANDARD OIL CO.
(Incorporated)

A REAL BLESSING

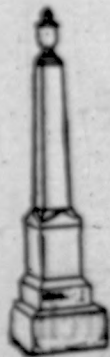
What a blessing is perfect health! What enjoyment there is in feeling well! Life is all pleasure, and work is but play. But if one is continually ailing, life seems scarcely worth living.

Thousands of women suffer, continually or periodically, from the ills or weakness peculiar to their sex. Pain kills pleasure, hinders the performance of their daily duties and makes them most wretched.

Countless women, suffering such ills, have found relief or cure in that old, reliable medicine, especially prepared for women,—Wine of Cardui. Thousands of these grateful ladies write to tell what Cardui has done for them.

We recently had this letter from Mrs. Annie Vaughan, of Raleigh, N. C.: "I cannot find words to express my deep gratitude for what your wonderful medicine, Cardui, did for me, for I sincerely believe it saved my life. I was sick and worn out, almost unto death. My sister finally persuaded me to take Cardui. Before I had taken 5 bottles I was well and strong."

Cardui is a pure, vegetable remedy, which acts gently and naturally on the womanly system. If you are nervous, weak or sick, try Cardui. Get it at once. 'Twill help you. At all druggists \$1.00 bottles.



Monuments STATUARY VASES.

and Iron Fences of all styles and material. We do first class work, use only the best of material and employ only sober and reliable men. Write for catalogue.

Agents Wanted.
Capitol City Marble Company,
(Successors to Carlton-Bliss Marble Co.)
230-231 Bell Street,
Montgomery, Alabama

SONG WRITERS and POETS
We arrange, compose, revise and publish vocal and instrumental songs. Send us your poems and manuscripts for free service and best terms.
VICTOR KREMER CO., 200 Marine Bldg., CHICAGO

Whereas it has pleased God in His divine wisdom to remove from our midst and church our beloved sister, Joanna Simmons-McKinney, wife of Bro. L. S. McKinney. She was born June 7, 1866 and died March 27, 1909, leaving husband, eight children, father, three brothers and two sisters and a host of other relatives and friends to mourn her sad death. She had been a member of Pleasant Hill Baptist Church since early girlhood. Her faith was strong and abiding, a comfort to her in all her trials and afflictions. She was one of our most faithful Sunday School workers, a charter member of our Ladies' Mission Society.

Therefore be it resolved, First, that we, the members of Pleasant Hill Baptist Church, deeply deplore her death and the great loss our church has sustained.

Second, That while we mourn her death we bow in submission to the will of our father, knowing that our loss is her eternal gain.

Third, That we tender to the bereaved family our heart-felt sympathy and remember them in our prayers. They need not weep as those who have no hope. Friend after friend departs,

Who has not lost a friend?

There is no union here of hearts, That hath not here an end.

But there is life above

Unmeasured by the flight of years,

And all that life is love.

Resolved, That a copy of these resolutions be sent to Bro. McKinney and one to Baptist Record for publication.

Mrs. Rosa West,
Mrs. Emma Smith,
Mrs. Lizzie Furr,
Committee.

Hicks' CAPUDINE Cures Sick Headache.
Also Nervous Headache, Travellers Headache and aches from Grip, Stomach Troubles or Female Troubles. Try Capudine—It is liquid—effects immediately. Sold by druggists.

Attention!

Please say through the columns of your paper that any brother who desires help in his meetings this summer will do well to confer with Bro. M. T. Scarborough, Nola, Miss., who I know to be a worthy young man and a great dispenser of the truths pertaining to the Kingdom.

He lacked five months completing his course at Mississippi College when, for lack of means, he had to withdraw. He hopes some day to return to school. He was ordained at the Clinton Baptist Church several years ago, since then he has been teaching and preaching. Bro. Scarborough feels especially called to the evangelistic work and we believe the Lord will open up work for him along that line.

Yours in the work of the Master,
Wm. T. Darling.

Tutwiler.

The good people here gave us a pounding last Friday night, bringing in many good things for the kitchen and many nice things for the baby.

L. I. Thompson, pastor.

Why?

Why do brethren, in their speeches at Baptist conventions, continue to refer to "the local church," as though there was another church not local?

J. R. Sample.

A Positive Drug Cure.

There are many among us that need help and none more so than those poor unfortunates who are addicted to the use of opium, morphine and cocaine. These life destroying drugs have their slaves everywhere and it is almost impossible for the man who has been weak enough to get into the habit to pull himself out of it, even when he knows it is sapping the very vitals of his being. If you happen to know, dear reader, of any one in your neighborhood thus afflicted, you can do him a favor by telling him of the course of treatment offered by the K. & M. Chemical Co., of San Antonio, Texas. They guarantee to cure without pain or lost time from business.

To Drive Out Malaria

And Build Up the System

Take the OLD STANDARD GROVES TART-LESS CHILL TONIC. The formula is plainly printed on every bottle. Showing it is simply Quinine and Iron in a tasteless form, and the most effective form. For grown people and children. 50c.

FREE DEAFNESS CURE.

A remarkable offer by one of the leading ear specialists in this country, who will send two months' medicine free to prove his ability to cure Deafness, Head Noises, and Catarrh. Address Dr. G. M. Branaman, 1100 Walnut St., Kansas City, Mo.

Wintersmith's Chill Tonic

NO CURE, NO PAY.

Oldest and best cure for chills and malarial fevers of all kinds everywhere. No arsenic or other poisons; no injurious effects; not bad to take. As a general Tonic it builds you up and makes you immune to malaria. Sold by your druggist; 50c. and \$1.00.

PUZZLE FREE

Say you saw this ad. and send front of box in which Wintersmith's Tonic is put up and we will mail you picture puzzle; latest craze; for adults as well as children. Address ARTHUR PEREA & Co., 651 Hill Street, Louisville, Ky.

To Keep Light Dresses Clean.

Magnesia may be obtained either in powder or in square cakes, and it is very effective in cleaning laces and delicate fabrics. Sift or rub it on the parts to be cleaned, and lay them away in a box or drawer where they will be undisturbed for a day or so, and then shake them out. It is a very good plan to apply the magnesia in this way when putting away party dresses that have become slightly soiled. The magnesia absorbs the dust, and when you take the dresses out to wear them the next time, they will be fresh and dainty. The magnesia is also effective, when applied in the same way, for removing grease spots.—Woman's Home Companion for June.

BELLS.

Steel Alloy Church and School Bells. Send for Catalogue. The C. S. BELL CO., Hillsboro, Va.

Kodak

Pictures Developed Printed and Enlarged

(Plate or Film)

We use Eastman's Developing tank system and Velox paper and get the best results. Fresh films and supplies received weekly. All work finished in twenty-four hours. Low prices. Satisfaction guaranteed. Price list on request.

Everything for the Amateur Photographer carried in stock. Send or call for catalog of Kodaks, Premo Cameras and supplies. Advice cheerfully given free.

Mail Orders Filled.
E. O. Zadek Jewelry Co.
Dept. K., No. 1 Royal St., Mobile, Ala.

A Great Day for Brooksville.

The fourth Sunday brought us innumerable blessings. Bro. J. W. Dupree, our efficient leader of the laymen's movement in Columbus Association, gave us an interesting and instructive program. At the morning service Bro. Dupree spoke on the origin and purpose of the movement. His address moved men to enlarge their vision of the great work before the laymen.

At the same hour Bro. Ira Durrah, of Macon, a prominent young lawyer, delivered an inspiring speech on "The Relation of the Layman to His Pastor." Oh! that young men everywhere could have a vision and a clear insight to their possibilities on the bench, at the bar, and in the pulpit. Wordsworth's mottoes should be stamped upon the forehead of every layman. "Look up and not down, look forward and not backward. Look out, not in, and lend a hand."

In the afternoon President Whitfield, of I. I. & C., talked to us on "The Real Purpose of Life." In his characteristic way he brought some plain facts that caused every hearer to form new purposes to do greater things for the Master.

These consecrated laymen will give any pastor or congregation new zeal for the great work of the King.

Our laymen must be lead to see their duty, to discover themselves, to know God, and co-operate with Him.

Yours under the royal banner of the King,

W. M. Bostick.

Old Preachers' Home.

I think I have about solved the problem if I can get enough to think as I do. In the first place let them all stay at home where the memories are the dearest to them. Now to the point to get enough of others to think as I do.

First, let the Baptists of the State of Mississippi build a car line from Jackson to Clinton. Let it be electric, gasoline or whatever power may be best and cheapest. Let all of the forces and friends of Mississippi College, Baptist Orphanage and Old Preachers Home combine their forces, incomes and means to



ESSEX SOW
Winner of Grand Sweepstake Prize at Minnesota State Fair.
Property of Alva C. Green & Sons.

Hog Profits

depend on your success in keeping your hogs in healthy condition. To avoid disease, to stimulate the appetite, and to get the best results in pounds of salable pork, we recommend the regular use of Black-Draught Stock Medicine. You can mix a regular dose of the medicine, with the daily feed, and get the result of this splendid tonic at about 1/4 the cost of a prepared "food."

Note this letter from A. C. Green & Sons, the well-known breeders of Essex Swine, Buff Turkeys and White Leghorn Poultry:

We have used Black-Draught Stock & Poultry Medicine and think it is one of the best remedies, for diseases most common to hogs and poultry, that we have ever used. We have given it to a number of Essex pigs and buff turkeys with good results."

ALVA C. GREEN & SONS, Winchester, Ind.

BLACK-DRAUGHT STOCK & POULTRY MEDICINE

Sold by All Reliable Druggists and Dealers.

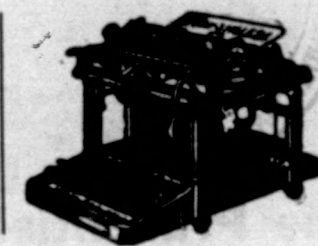
P7

CHAMBERS TYPEWRITER HEADQUARTERS

E. T. CHAMBERS, Proprietor

Pythian Castle Building.
Jackson, Miss. Phone 636.

State Agent for L. C. Smith & Bros.' "Writing Always in Sight," also Remington-Sholes and Fay-Sholes Machines.



All Standard make manufacturers' prices are strictly \$100. Special for this week only:

REMINGTON.

1 No. 2—Good condition....\$18
1 No. 5—Does good work.... 25
1 No. 6—A real bargain.... 33
1 No. 7—Just like new..... 68

SMITH-PREMIER.

1 No. 2—A real bargain.... 35
1 No. 2—Good condition.... 38
1 No. 4—Still better..... 40

OLIVER.

1 No. 3—Good as new..... 48
1 No. 3—Factory rebuilt.... 53
1 No. 5—Latest Model..... 68

L. C. SMITH & BRO.

1 No. 2—Good as new..... 68

FAY-SHOLES.

1 No. 4—Does fine work.... 28
1 No. 6—A bargain at..... 48
1 No. 7—Still better for.... 53
1 No. 8—Good as ever..... 60
5 No. 9—Nothing better.... 68

HAMMOND.

1 Hammond—Fine work.... 48
1 \$50 Burnette for..... 12

Prices quoted are for cash. Arrangements can be made for small monthly payments. Upon receipt of typewriter, if it is not found to be as represented it may be returned to me at once, when I will return money, less transportation charges.

If you prefer, send \$5 as evidence of good faith and I will ship typewriter collect balance, and grant you privilege of examination and trial.

Write for catalogue and detailed information. Largest stock to be found in the South. EXPERT REPAIRING ON ALL MACHINES. WORK GUARANTEED.

DRUG HABIT Cured!

Opium, Morphine, Cocaine. YOU GET CURED

We have the only SURE Home Cure. Every case guaranteed. Absolute recovery in nine weeks. No pain. No detention from business. Everything confidential. We furnish all medicine. Call or write for full particulars.

W. & A. CHAMBERLAIN, 101 Market Building, New Orleans, La.

A Beautiful Life Marred.

Mrs. Augusta Evans Nelson. This notable writer of fiction died in Mobile last week. Many nice things were said of her, which were merited, but the writer in Mobile Register, in giving a sketch of her life, went out of the way to say that when the State-wide prohibition law was up before the legislature quite a number of ladies wanted the saloons retained in Mobile, that she was the first one to sign the petition.

I think we should let the mantle of charity fall gently over the errors in life. The action of the ladies of Mobile was so unnatural. Much of the credit of prohibition is due to Christian womanhood. Woman is one of the greatest sufferers from the debauching drink traffic.

The principle of prohibition is right. Nearly every judicial decision declares it right. The people of nearly all lands are spurning the license bribe money, and refusing to bathe their hands in the blood of their fellows. No

Human Improvement.

The world is growing better. Improvement shows nowhere more plainly than in the decrease of drunkenness and opium eating. These vices will soon be considered features of a decadent past. Unfortunately, however, there are many human derelicts still being buffeted on the waves of life whose appetites have been so vitiated that liquor or opium seems to them absolutely indispensable. Some of them yearn for deliverance and if there be any such sufferers in your neighborhood, you can do them an act of kindness by telling them of Dr. B.M. Woolley the Atlanta, Ga., specialist who cures persons of such vile habits. Dr. Woolley has been working in the interest of fallen humanity for over thirty years. He regards a man who is addicted to liquor or opium as a diseased person who can be cured. His success fully confirms this theory. From his sanitarium in Atlanta there is a steady exodus of those whose burden of slavery has been removed. It takes four weeks to cure except in extremely difficult cases. Dr. Woolley wrote a treatise some time ago on the cure of opium and liquor habits. Dr. Woolley will send it with his compliments to any one who wishes to study the subject.

JESUS IS COMING.

BY REV. E. VENTING, D. D.

One of the clearest expositions of "Christ's Second Coming" and recognized as a work of exceptional merit by Bible Students, striking, realistic and Scriptural. The writer knows his subject and makes the heart of the believer glow with a new enthusiasm as he reads it. Nothing so perplex, but a systematic arrangement of the different events. Recommended by pulpit and press as one of the best contributions to this subject. Silk cloth binding, 128 pages, postpaid 75 cents. Address Rev. E. Venting, D. D., 3236 Eastern Ave., Cincinnati, Ohio.

15 PIECES SELECT MUSIC \$1
Sent postpaid. Send for list today
Dime Music Co., Box 648, Savannah, Ga.
Cheapest Mail Order Music House in America

FITS NO CURE NO PAY—In other words you do not pay unless you are satisfied. Guaranteed satisfaction. Write for list. Address W. A. PRICE & SON, West Jackson, Miss.

**Furniture for School Rooms**

Made in the South, of Southern wood, by Southern people, with Southern Capital. New factory—one of the best equipped in America employing skilled labor only.

Lowest Prices—Advantageous Freight Rates

We make Desks, Seats, Teachers' Desks, Book Cases, Library Tables, Magazine racks, etc. Write for illustrated catalog and price list. Address W. A. PRICE & SON, West Jackson, Miss.

THE LATE PETER F. COLLIER

Founder and head of Collier's Weekly and the great publishing house which bears his name, was a firm believer in Life Insurance.

His Confidence in

THE PRUDENTIAL

was shown by his voluntary and unsolicited selection of this Company.

The following letter from his son and executor, Mr. Robert J. Collier, shows the wisdom of his choice:

Office of Collier's Weekly, New York, May 4, 1909.

Hon. John F. Dryden, President,

The Prudential Ins. Co. of America., Newark, N. J.

My Dear Sir:

Permit me to thank you, and through you the Prudential Insurance Company of America, for the very prompt receipt of checks for \$50,000 in full cash settlement of claim on the life of my father, Peter Fenelon Collier, who demonstrated his belief in Life Insurance in The Prudential by carrying policies in your Company for several years.

Proofs were completed and checks delivered the same day and your Company did every thing possible to effect a quick payment of claim. Assuring you of my appreciation,

I remain

Yours very truly,



The Prudential pays claims small or large immediately upon the receipt of satisfactory proofs of death.
Total Payments to Policyholders Since Organization, Plus Amount Held at Interest to Their Credit, Over 313 Million Dollars!

The Prudential Insurance Company of America

JOHN F. DRYDEN, President

Incorporated as a Stock Company by the State of New Jersey
Write for information of New Low Cost Policy Dept. 132

Home Office, Newark, N. J.

amount of money paid to the public can take away its sting or wipe out its trail of blood. The drink habit and its necessary attendant, the liquor traffic, are against God and His Christ, against all that is pure and good, it follows that Christian womanhood should be against both, the one no less than the other.

The saloons dominate politics, select our judges, city officials and lawmakers. The ruin, desolation and criminal record which the saloons scatter broadcast are enough of themselves to justify their being abolished. They refuse to be regulated. God bless the good women for the noble stand they have taken and for what they have accomplished.

W. H. Patton.

Sunday School Periodicals**Price List Per Quarter**

The Convention Teacher	\$9 12
Bible Class Quarterly	4
Advanced Quarterly	2
Intermediate Quarterly	2
Junior Quarterly	2
Children's Quarterly	3
Lesson Leaf	1
Primary Leaf	1
Child's Gem	6
Kind Words (weekly)	13
Youth's Kind Words (semi-monthly)	8
Baptist Boys and Girls (large 4-page weekly)	8
Bible Lesson Pictures	75
Picture Lesson Cards	25
Superintendent's Quarterly	15
B. Y. P. Quarterly for young peoples meetings, in orders of 10 each	6
Junior B. Y. P. U. quarterly, in orders of 10 or more copies, each	10

B. Y. P. U. Supplies

The B. Y. P. U. Manual, by L. P. Leavell.	\$0 50
Cloth	
Training in Church Membership, by I. J. Van Ness, D. D., Paper, single copy, postpaid	30
Paper, per dozen, not prepaid	3 00
Cloth, single copy, postpaid	50
Cloth, per dozen, not prepaid	4 50
Topic Cards, per dozen, 15 cents postpaid; per hundred, postpaid	75
Pledge Cards, Senior or Junior Grade per hundred, postpaid	50
Wall Pledge, Senior Grade on map linen, 40x50 inches, postpaid	1 00
Wall Pledge, Junior Grade, on map linen, 25x40 inches, postpaid	75
Constitution, Senior or Junior Grade, per dozen, postpaid	10
Bible Reader Cards, per hundred postpaid	50
Invitation Cards, per hundred postpaid	50
See the two grades of B. Y. P. U. Quarterlies in the preceding column	

BAPTIST SUNDAY SCHOOL BOARD

J. M. Frost, Secretary,

NASHVILLE, TENN.

Four Years to Pay for This Piano

UNDER the Werlein Club Plan one hundred people buy one hundred pianos, each agreeing to pay for one piano only. The piano is shipped upon payment of \$10. The monthly payment is \$6. This is for a \$400 piano. Write for particulars. Save \$108 on your purchase.

Sixty years in business

Philip Werlein, Ltd., 605-7-9 Canal St., New Orleans, La.

Weber Chickering Mathushek Behr Pease Wegman.
Ivers & Pond Steck Werlein Pianos and Pianolas.
Sheet Music—Victor Talking Machines